

SOUTH

RIVER

UMPQUA

SOLDIERS HOME

FILED

Date: 3/24/96 By: AP  
This survey consists of: 2 sheets.  
Map: C.S. 49/81-4A #1B  
Narrative: \_\_\_\_\_  
Corner Rpt: \_\_\_\_\_

DOUGLAS COUNTY SURVEYOR

E. 1320.0

S 71° 30' E 834.9

S 79° 45' E 673.2

S 78° 45' W 673.2

S 68° 45' W 1777.38

1  
6.0Ac. 1237.5

6  
3.0Ac.

2  
40.72 Ac.

14 13  
23 24

802.56

877.8

N. 2827.44

5  
134.10Ac.

4  
34.27 Ac.

3  
34.27 Ac.

171.6'

855.36  
N 82° 15' W 671.02

S 69° 30' W 852.06

248.1

N 16° 45' W 279.8

1745.04

1689.6

N. 3223.4

2018.8

2337.06

77.64 Ch. = 5124.24

887.04

797.94

S.E. Cor.  
Cl. 53

BROWN ESTATE  
Pg. 298 Vol. 33 Deeds  
COUNTY ASSESSORS OFF  
SCALE 1" = 200'  
SHEET 1 of 2 SHEETS

FILED

Date: 3/21/96 By: JP  
This survey consists of: 2 SHEETS  
Map: C.S. 49/81-4 A&B  
Narrative: \_\_\_\_\_  
Corner Rpt: \_\_\_\_\_

DOUGLAS COUNTY  
SURVEYOR

