

at
2/23/53

861
66
#11

ORLEY R. THOMPSON SUBDIVISION

ALL IN SECTION 24, T.28 S., R.6 W. AND SOUTH OF GLENGARRY COUNTY ROAD

CLAUDE KERR REGISTERED ENGINEER
ROSEBURG, OREGON
SCALE 1"=200'

Claude Kerr

APPROVALS

BY ORDER OF THE CITY PLANNING COMMISSION. APPROVED June 25, 1953
Maxim W. Prattice
PRESIDENT

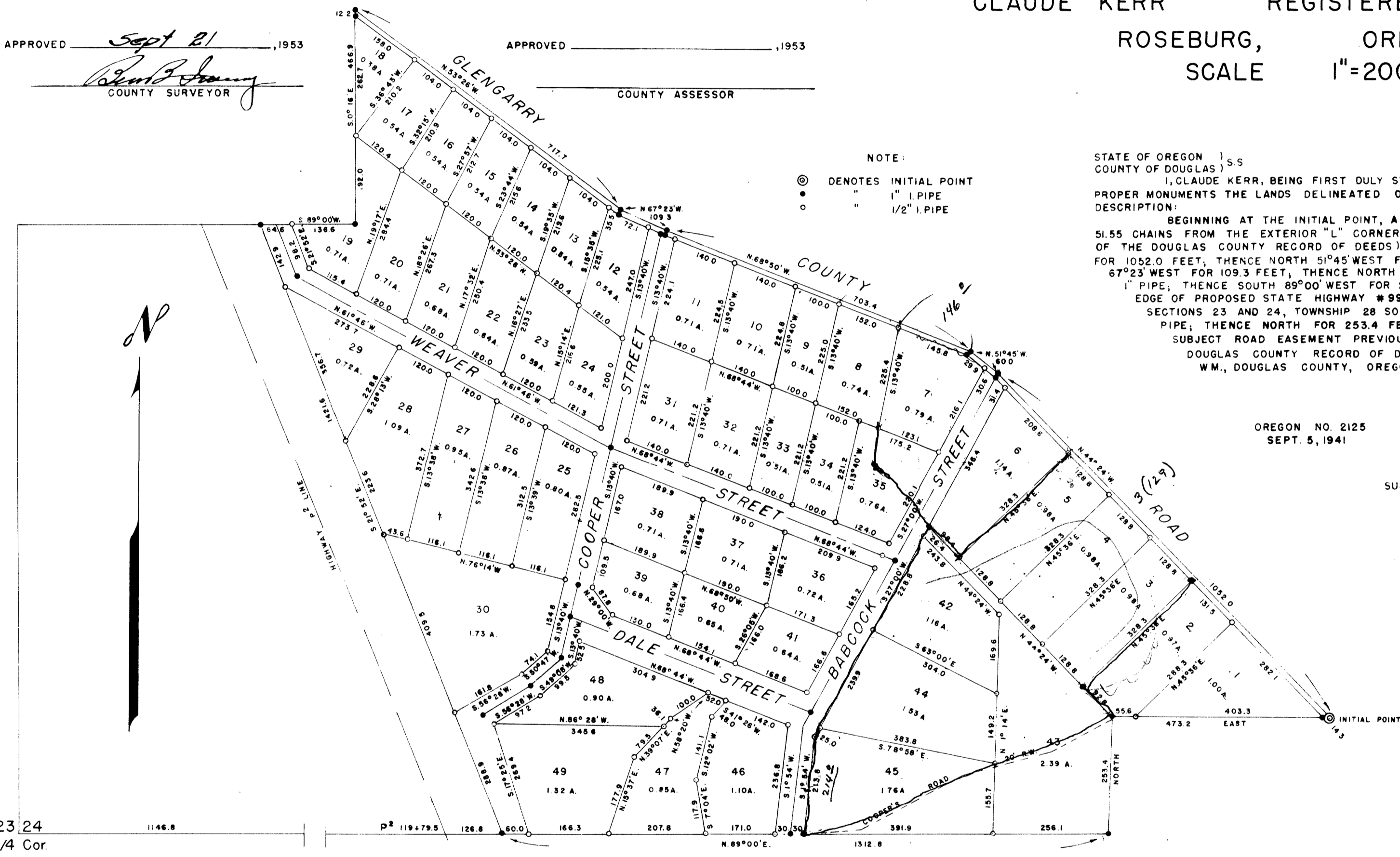
BY ORDER OF THE COUNTY COURT. APPROVED _____, 1953

COUNTY JUDGE

COMMISSIONER

APPROVED Sept 21, 1953
Paul J. Daerner
COUNTY SURVEYOR

COUNTY ASSESSOR



NOTE:
 ⊙ DENOTES INITIAL POINT
 • " 1" I.P.I.P.E.
 ○ " 1/2" I.P.I.P.E.

CERTIFICATE OF SURVEYOR

STATE OF OREGON) S.S.
 COUNTY OF DOUGLAS)
 I, CLAUDE KERR, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS DELINEATED ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

BEGINNING AT THE INITIAL POINT, A 2" X 36" GALV. PIPE, 6" BELOW GROUND (WHICH POINT BEARS N 76° 18' W FOR 51.55 CHAINS FROM THE EXTERIOR "L" CORNER OF THE JESSE ROBERTS D.L.C. #44 AND IS DESCRIBED IN VOL 199, PAGE 439, OF THE DOUGLAS COUNTY RECORD OF DEEDS), THENCE NORTH 44° 24' WEST ALONG SOUTH EDGE OF GLENGARRY COUNTY ROAD FOR 1052.0 FEET, THENCE NORTH 51° 45' WEST FOR 600 FEET, THENCE NORTH 68° 50' WEST FOR 703.4 FEET, THENCE NORTH 67° 23' WEST FOR 109.3 FEET, THENCE NORTH 53° 26' WEST FOR 717.7 FEET, THENCE SOUTH 0° 16' EAST FOR 466.9 FEET TO A 1" PIPE; THENCE SOUTH 89° 00' WEST FOR 201.2 FEET TO A 1" PIPE; THENCE SOUTH 21° 52' EAST FOR 1421.6 FEET ALONG EDGE OF PROPOSED STATE HIGHWAY #99 TO A 1" PIPE; A POINT WHICH IS 1273.3 FEET EAST OF THE 1/4 CORNER FOR SECTIONS 23 AND 24, TOWNSHIP 28 SOUTH, RANGE 6 WEST, THENCE NORTH 89° 00' EAST FOR 1312.8 FEET TO A 1" PIPE; THENCE NORTH FOR 253.4 FEET TO A 1" PIPE, THENCE EAST FOR 473.2 FEET TO POINT OF BEGINNING. SUBJECT ROAD EASEMENT PREVIOUSLY GRANTED TO M.M. COOPER, AND RECORDED IN VOL. 89, PAGE 508, OF THE DOUGLAS COUNTY RECORD OF DEEDS. ALL LYING IN SECTION 24, TOWNSHIP 28 SOUTH, RANGE 6 WEST, WM., DOUGLAS COUNTY, OREGON. ALL DEDICATED STREETS 60' IN WIDTH.

OREGON NO. 2125
SEPT. 5, 1941

Claude Kerr
CLAUDE KERR
REGISTERED ENGINEER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 DAY OF December, 1953

Paul J. Daerner
COUNTY CLERK

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:— THAT WE, ORLEY R. THOMPSON, AND EDNA BLANCHE THOMPSON, HUSBAND AND WIFE, OWNERS OF THE LANDS REPRESENTED AND DESCRIBED ON THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "ORLEY R. THOMPSON SUBDIVISION", AND WE HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE STREETS SHOWN THEREON. IN TESTIMONY WHEREOF, THE SAID ORLEY R. THOMPSON AND EDNA BLANCHE THOMPSON, HAVE HEREUNTO SET THEIR HANDS THIS 17 DAY OF June, 1953

Orley R. Thompson
ORLEY R. THOMPSON
Edna Blanche Thompson
EDNA BLANCHE THOMPSON

STATE OF OREGON) S.S.
 COUNTY OF DOUGLAS)
 I, CLAUDE KERR, BEING DULY SWORN, DEPOSE AND SAY UPON OATH: THAT I AM THE SURVEYOR WHO MADE THE SURVEY AND PREPARED THE FINAL MAP OF "ORLEY R. THOMPSON SUBDIVISION", AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF THE MAP OF SAID "ORLEY R. THOMPSON SUBDIVISION".

Claude Kerr
CLAUDE KERR
REGISTERED ENGINEER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF June, 1953.

Paul J. Daerner
COUNTY CLERK

STATE OF OREGON) S.S.
 COUNTY OF DOUGLAS)
 I, CHARLES DOERNER, COUNTY CLERK OF DOUGLAS COUNTY, OREGON DO HEREBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN BY ME COMPARED WITH THE ORIGINAL THEREOF AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF, AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY. WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 1953.

COUNTY CLERK

ACKNOWLEDGEMENT

STATE OF OREGON) S.S.
 COUNTY OF DOUGLAS)
 ON THE 17 DAY OF June, 1953, BEFORE ME APPEARED ORLEY R. THOMPSON, AND EDNA BLANCHE THOMPSON, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY, THAT THEY ARE THE LAWFUL OWNERS OF THE TRACT OF LAND DELINEATED ON THE ANNEXED PLAT, AND THAT THEY DO HEREBY ACKNOWLEDGE THAT THEY SIGNED THE ACCOMPANYING DEDICATION AS THEIR FREE AND VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR ABOVE WRITTEN.

Paul J. Daerner
COUNTY CLERK

FILED _____, 1953