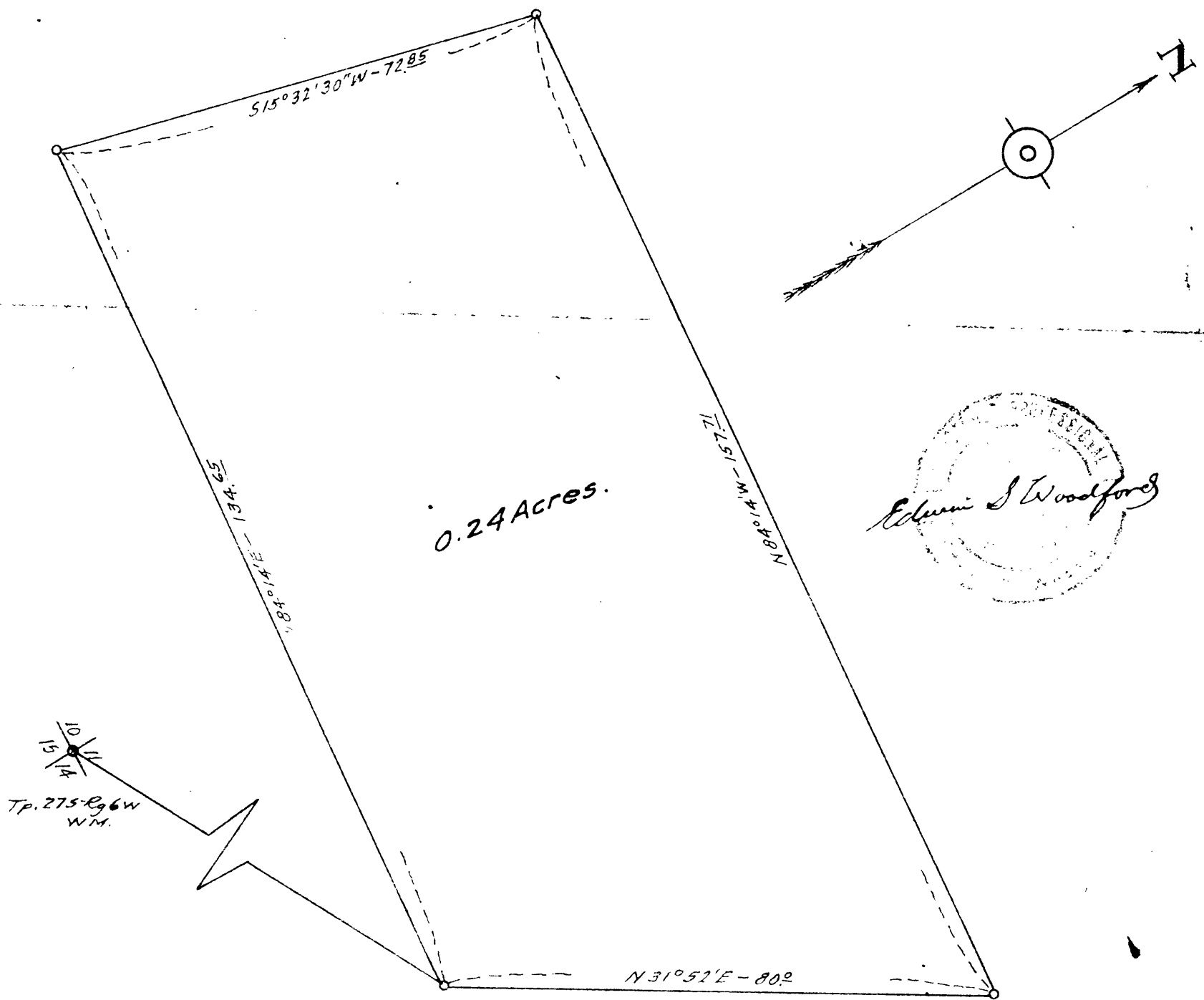


MAP
OF
LANDS SURVEYED
FOR
CECIL HUGH
IN
SEC. 11 - TP. 27 S - RG. 6 W - WIL-MER.
SCALE - 1" = 20'



SEE C.S. 40/453 for tie, etc.