WILLIAM W. ELMER
CONSULTING ENGINEER
SUTHERLIN, OREGON

GENERAL ENGINEERING
PLANT LAYOUT
LAND AND SUB-DIVISION
SURVEYS

FILED
RECEIVED
AUG 16 1947
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

Description of Tract of Land
Sold by Jas. G. Wales to Paul L. Bohanan

Beginning at the Southwest corner of the tract marked by a five-eighths inch iron bar driven in the pavement on the center line of a vacated part of Pacific Highway No. 99, from which the ~~Southwest~~ (South ¼) corner of Sec. 32, T. 23, S., R. 5 W., W. M., bears N. 89° 44' W. 432.5 feet; thence North 17° 40' East 588.2 feet to Cor. No. 1 of the tract, a five-eighths inch iron bar driven in the pavement of said High-way; thence South 77° 38' East 243.75 feet to Cor. No. 2, a five-eighths inch iron bar driven in the ground; thence South 6° 10' West 302.0 feet to Cor. No. 3, a five-eighths iron bar driven in the ground; thence South 77° 38' East 115.0 feet to Cor. No. 4 on the Westerly R.O.W. line of relocated Highway No. 99, a five eighths inch iron bar driven in the ground; thence South 12° 22' West, along said R.O.W. line, 190 feet to Cor. No. 4, a five-eighths inch iron bar driven in the ground on the South section line of said Section 32; thence North 89° 44' West along said Section line 455.5 feet to the place of beginning, situate in Sec. 32, T. 23 S., R. 5 W., W.M., Douglas County, Oregon, containing 4.2 acres more or less.

The bearings of this survey are referred to the bearing of Highway No. 99 as shown on Relocated Line Rice Hill-Turkey Hill Section of Pacific Highway, Map No. 58-29-4 of Oregon State Highway.

Surveyed July 17-18, 1947.

Registered Engineer

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

40/11-3

TABLING AND CALCULATION WALES - Paul L. BOHANNON TRACT

C.S. File No. 40 III-3

		Hor. Dist	Cos.	Sine	N.	S.	E.	W.	D.M.D	North	South
0											
1	N.17°40'E.	588.20	.95284	.30348	~~560.46~~ 560.55		178.51		178.51 ×	560.55 = 100063.78	
2	S.77°38'E	243.75	.21417	.97680		52.20	238.10		595.12		× 52.20 = 31,065.26
3	S.6°10'W.	302.00	.99421	.10742		300.25		32.44	800.78		× 300.25 = 240434.20
4	S.77°38'E.	115.00	.21417	.97680		24.63	112.33		880.67		× 24.63 = 21,690.90
5	S.12°22'W.	190.00	.97680	.21417		185.59		40.69	952.31		× 185.59 = 176739.21
0	N.89°44'W	455.75	.00465	.99999	2.12			455.81 ~~455.75~~	455.81 ×	2.12 = 966.32	
					~~562.58~~ 562.67	562.67	528.94	~~520.00~~ 528.94		101,030.10	469929.57
											101,030.10
											2 / 368899.47
											184449.73

$\frac{184449.73}{43560} = 4.234$ Acres

FOR FILING WITH COUNTY SURVEYOR

Surveyed July 18, 1947

[signature]

Registered Engineer

DRAWER 40
FILE 11