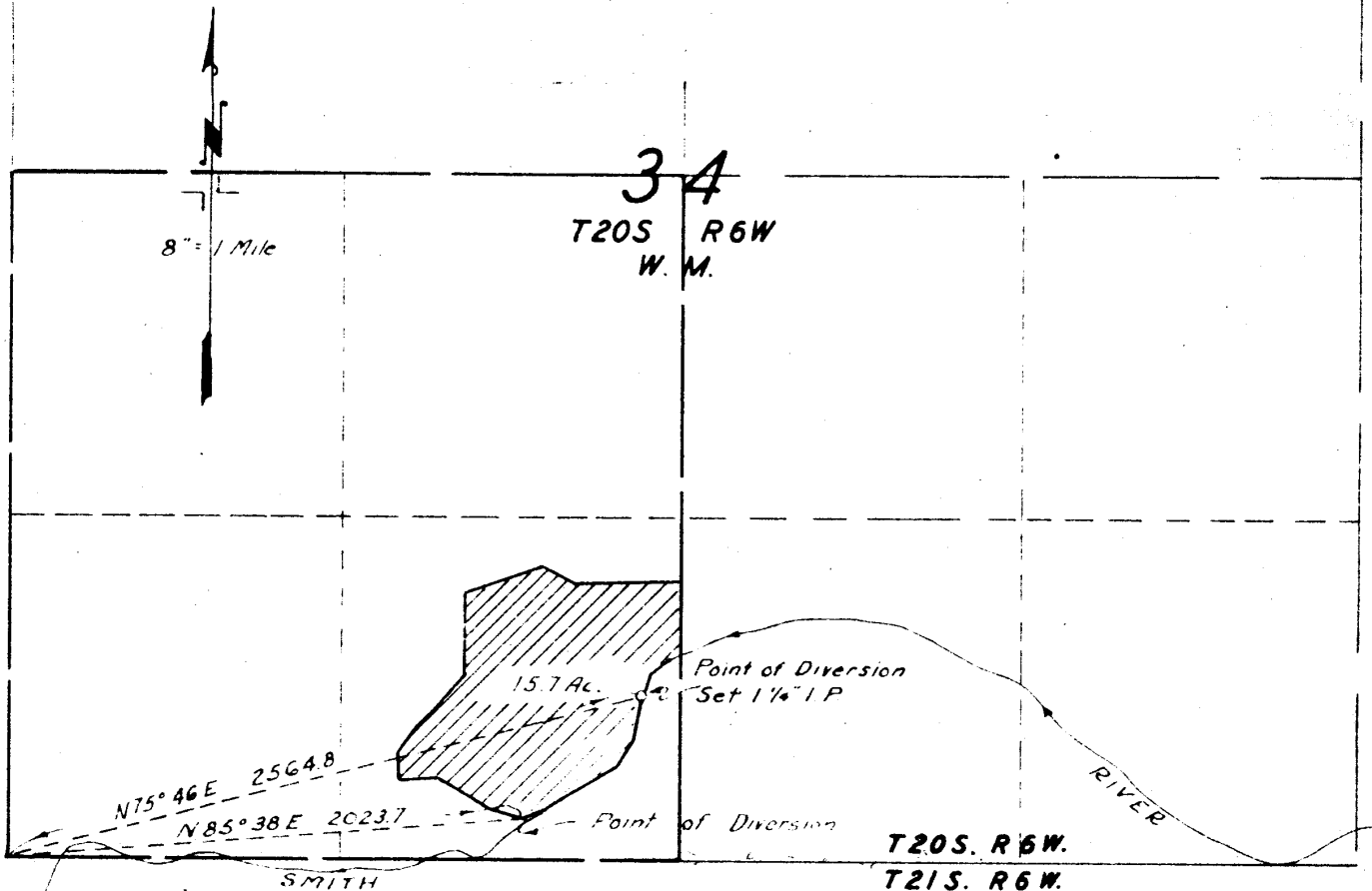


I, N.E. Richardson, of Roseburg, Oregon, do hereby certify that this map was made from notes taken during an actual survey made by me, on July 22, 1948; that the monument shown on this map consisting of a 1 1/4" Iron Pipe at a Point of Diversion is N 75° 46' E 2564.8 ft. from the S.W. Corner of Section 34, T 20S, R 6W, W.M.

N.E. Richardson

N.E. RICHARDSON
DEPUTY COUNTY SURVEYOR

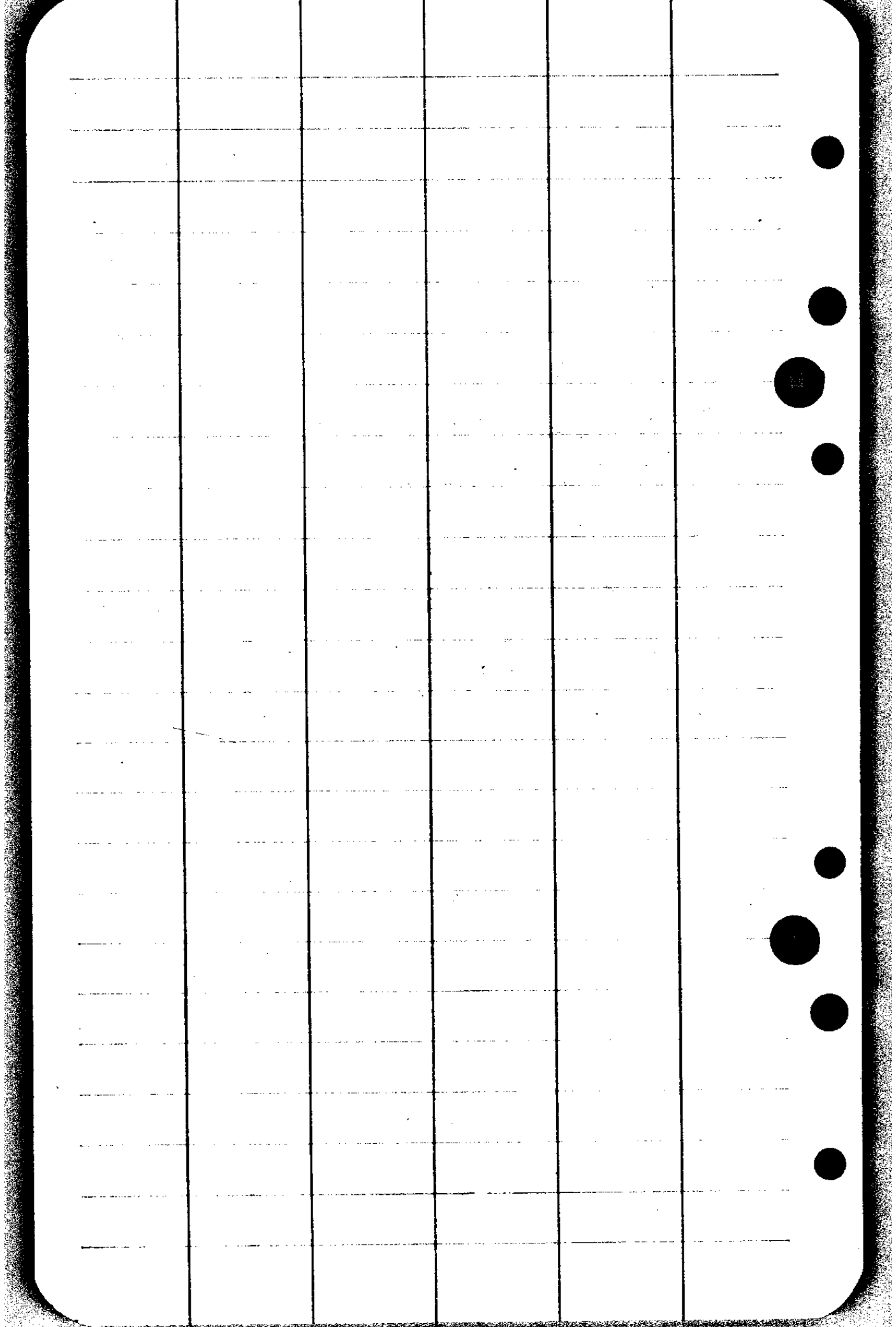
N.E. Richardson



COUNTY SURVEYOR'S OFFICE
DOUGLAS COUNTY, OREGON

SURVEY FOR WATER RIGHT
S.E. 4, S.W. 4, SEC. 34, T20S, R6W, W.M.

BEN. B. IRVING COUNTY SURVEYOR
JULY 22, 1948.



Water Wright
For
C.C. Backus
Sec. 34 T 20-SR. 6 W.
July 1948

NE Richardson
Les Kershner
Art Evans

~~C.S. Film No. 251176~~

4

N 76° 59' W ✓

466⁸

N 76³/₄° W

3

128° 26'
64° 13' R

362°

S 38° 48' W ✓

S 39° W

2

1° 06'
0° 33' L

201⁶

S 39° 21' W ✓

S 39¹⁰/₂° W

1

79° 24' L

N 61° 15' W

135°

N 61¹⁰/₄° W

Pt. Div.

P.O.T.

20°

River

Va 21

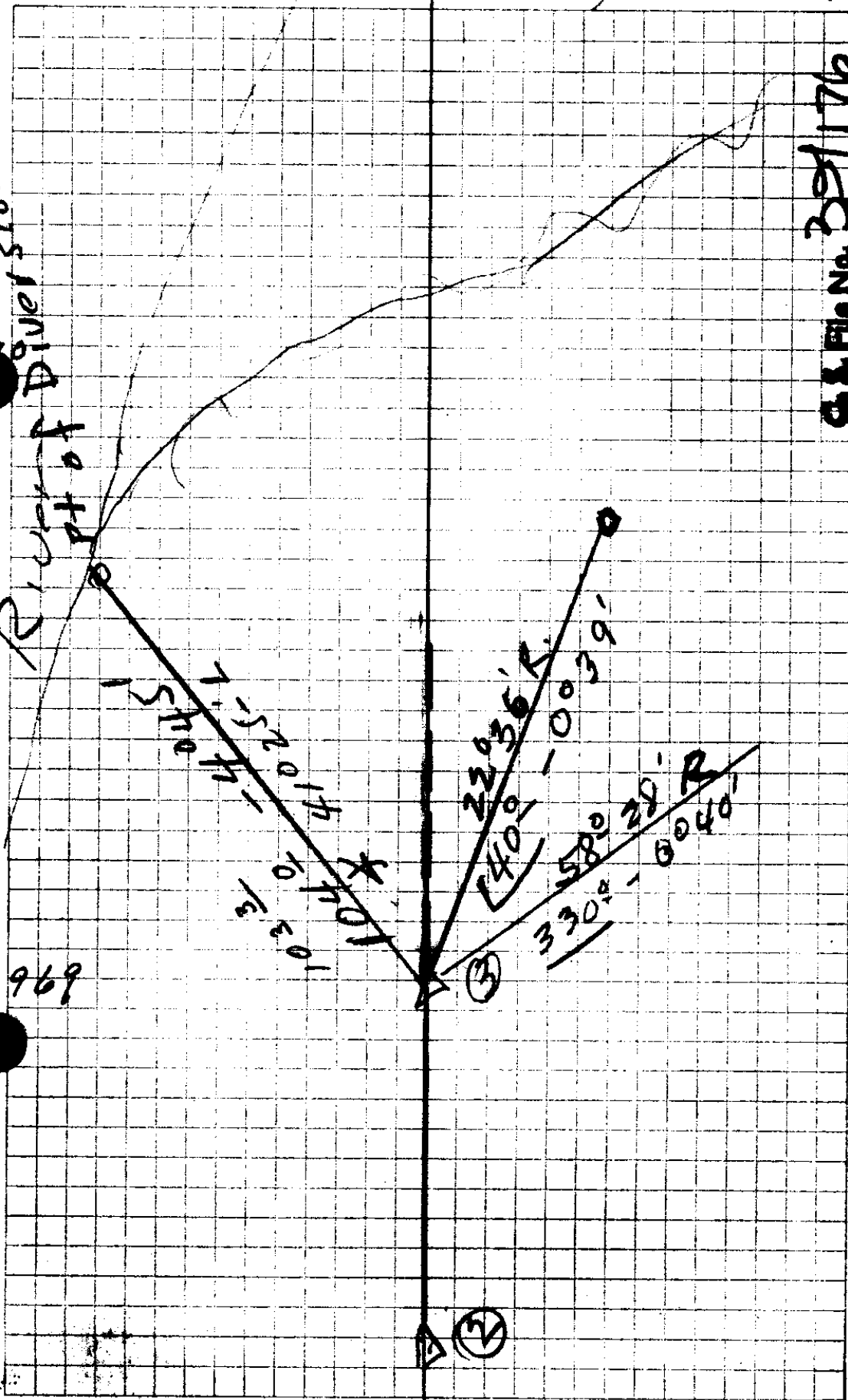
173.0

330.0

99969

Right of Diversion

99969

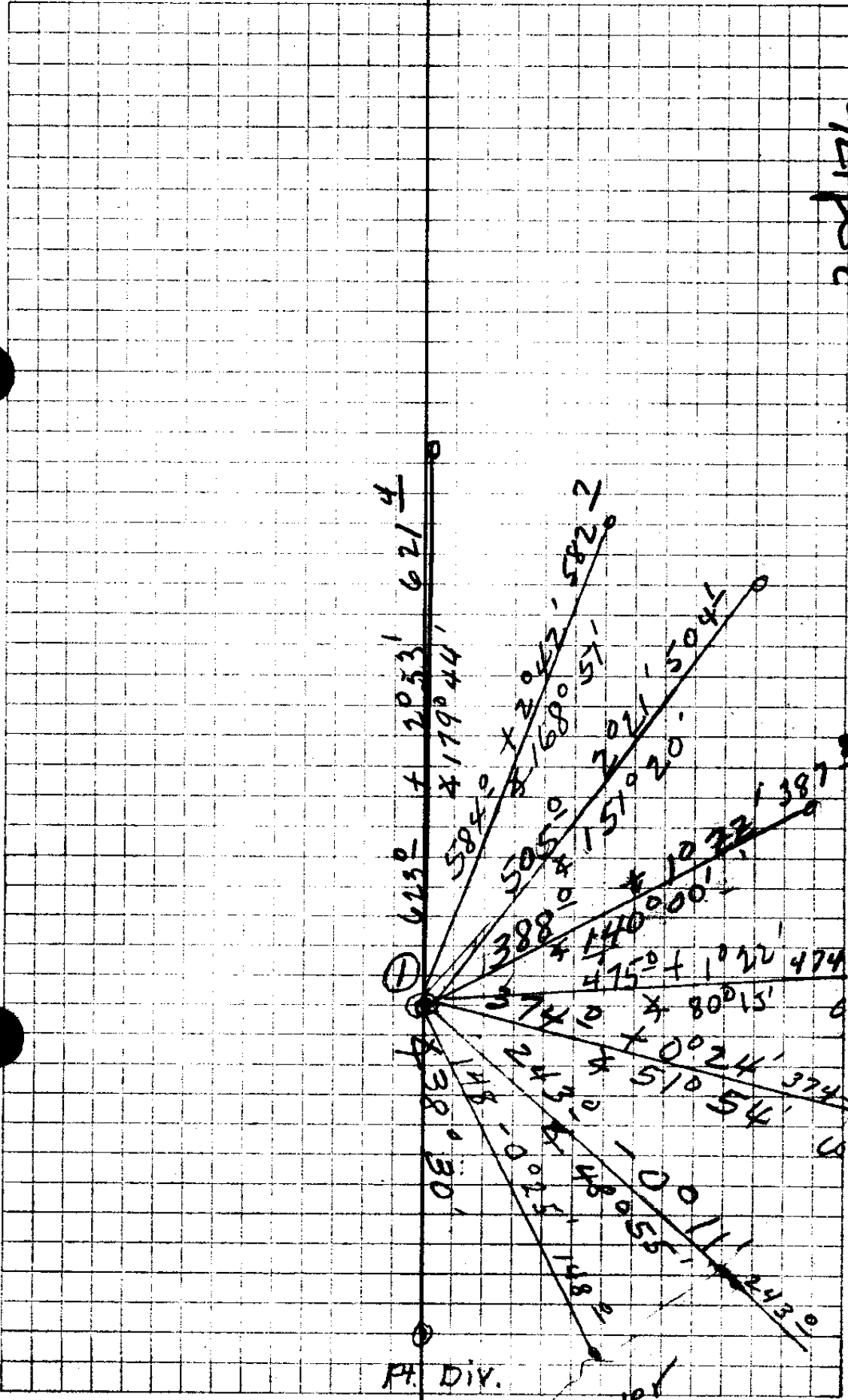


C.S. File No. 39/176

7

The image shows a page from a notebook with a grid of 6 columns and 20 rows. The grid is formed by solid lines. The page has rounded corners and four circular punch holes on the right side. The number '7' is written in the top right corner. The grid is currently empty.

C. S. File No. 321176



Pt. Div.

River

COR

F		117°40' 58°50' R	544 1/4° E	
---	--	---------------------	------------	--

	174 5		N 56°56' E	
--	-------	--	------------	--

E		54°10' 27°05' L	N 57° E	
---	--	--------------------	---------	--

	265 3		N 84°01' E	
--	-------	--	------------	--

D		113°55' 56°57' L	N 84° E	
---	--	---------------------	---------	--

	201 0		S 39°02' E	
--	-------	--	------------	--

C		110°09' 55°04' R	S 38 1/2° E	
---	--	---------------------	-------------	--

	199 7		N 85°54' E	
--	-------	--	------------	--

B		180°52' 96°26' R	N 86° E	
---	--	---------------------	---------	--

	368 0		N 4°32' W	N 4 1/2° W	68° Lev.
--	-------	--	-----------	------------	----------

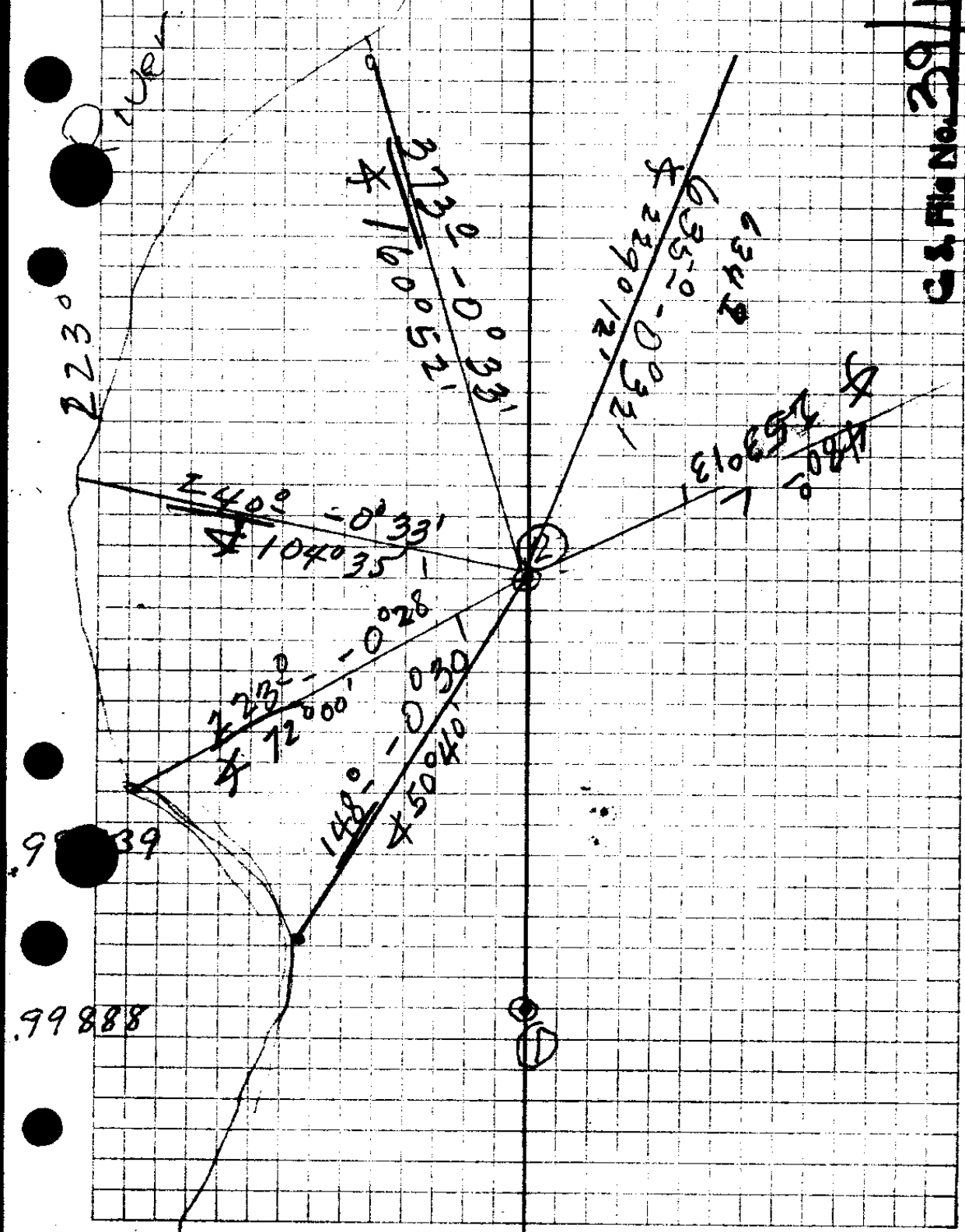
A		185°18' 92°39' R			300° + 2° 0'
---	--	---------------------	--	--	--------------

	118 1		S 82 3/4° W	
--	-------	--	-------------	--

			S 82°49' W		118 2 + 2°43'
--	--	--	------------	--	------------------

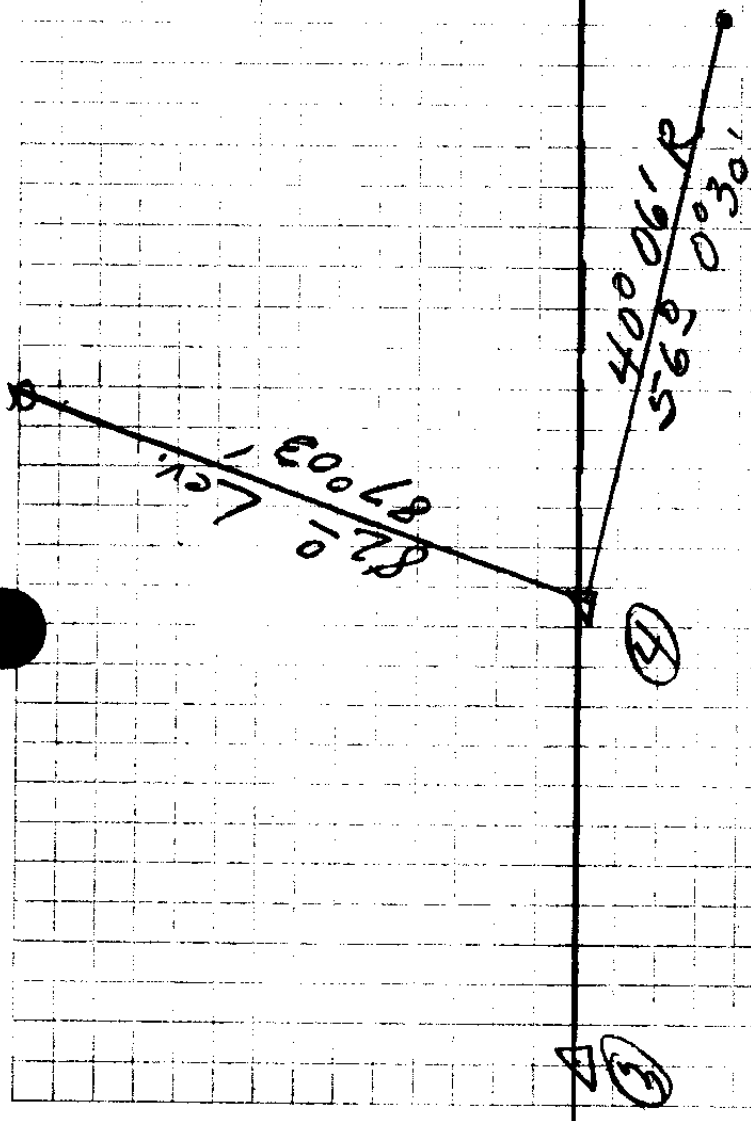
Sec. Cor.
33-34.

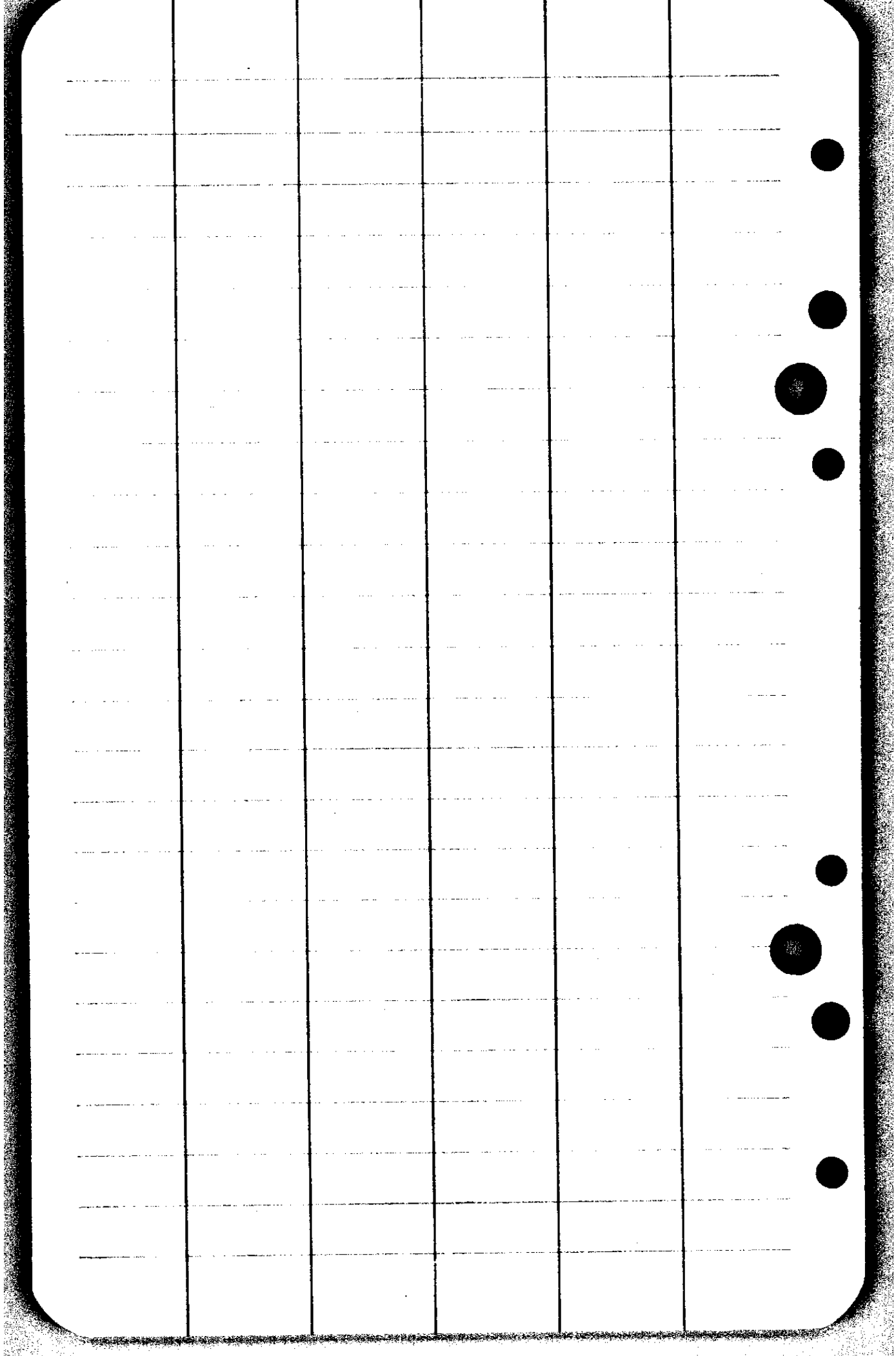
C.S. File No. 29/176



2			N 38° 48' E	
	362°			
3		182° 20' 91° 10' L		381° L
			S 50° 02' E	300° - 8'
	681°			
K		90° 30' 45° 15' R		S 50½° E
	126°		N 84° 43' E	
J		119° 33' 59° 47' R		N 84¾° E
	115°		N 24° 56' E	
I		42° 16' 21° 08' L		N 25° E.
	517°		N 46° 04' E	442° L 1732° L
H		74° 19' 37° 10' L		N 46° E. 300° + 1° 26'
	97°		N 83° 14' E	
G		65° 04' 32° 32' L		N 83¼° E
	286°		S 64° 14' E	

GIS File No. 221176





CS FILE FOLDER

CONTAINS

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INFORMATION