

.0027
 4
 $\frac{3}{16}$
 4
 $\frac{1}{8} = 0.8$
 503
 1.35
6.38
 7575
 1855
 .04

467 in ditches

5.1
 1.31
6451502
 890

6.47 at MH = Both Pipe
 362
285
 285
 285
 1.5
1.35

1502
 890
135180
 12016
1336780

45 49.5
 82 $\frac{102}{2} =$
90 .950
 48
 02
.98

47
 102
.95 Fall @ $\frac{1}{4}$ per ft Sewer to HS.
 45
 02
.90
 1-7"

43560) 1336780 (30.6
130680
 299800

.02
 100
2.00
 .01 = $\frac{0.4}{100}$
 100
1.00
 .015
 100
1.500

1848
 1896

158
 311
1896
 15
 11
4

2 | 3744

14 180 400
262 173

1872
 757.5

14150 400
262 173

9360
 13104
9360
 13104
14180400

43560) 1680213 (38.5
130680
 373413
348480

249330
217800
 8 231530

A. Karsen

all of the Stephen M. Masters
of all that part of S. M. M.'s
homestead lying S. of road
leading from L. Bulls to

Wm. Irwins, as now fenced
which is more partic. desc. as

SW 4 SE 4 + 7 to 5 + 6 and all

those portions of Lot 4 + SE 4 SW 4

of the SW 4 SW 4 + of the NE 4 SW 4

Sec 3 + Lots 1 & 2 of Sec 10

keeping. A. Karsen decided to stop
a ranch to wit:

Reg. at pr. W. H. in desc. as being

726' W + 347' N of Cor 2, 3, 10 + 1

• Th W 890'

N 1502' to line bounding a parcel

E 890' to NE cor of Lot 5 Th

S 1502' to a bef = 105 ac

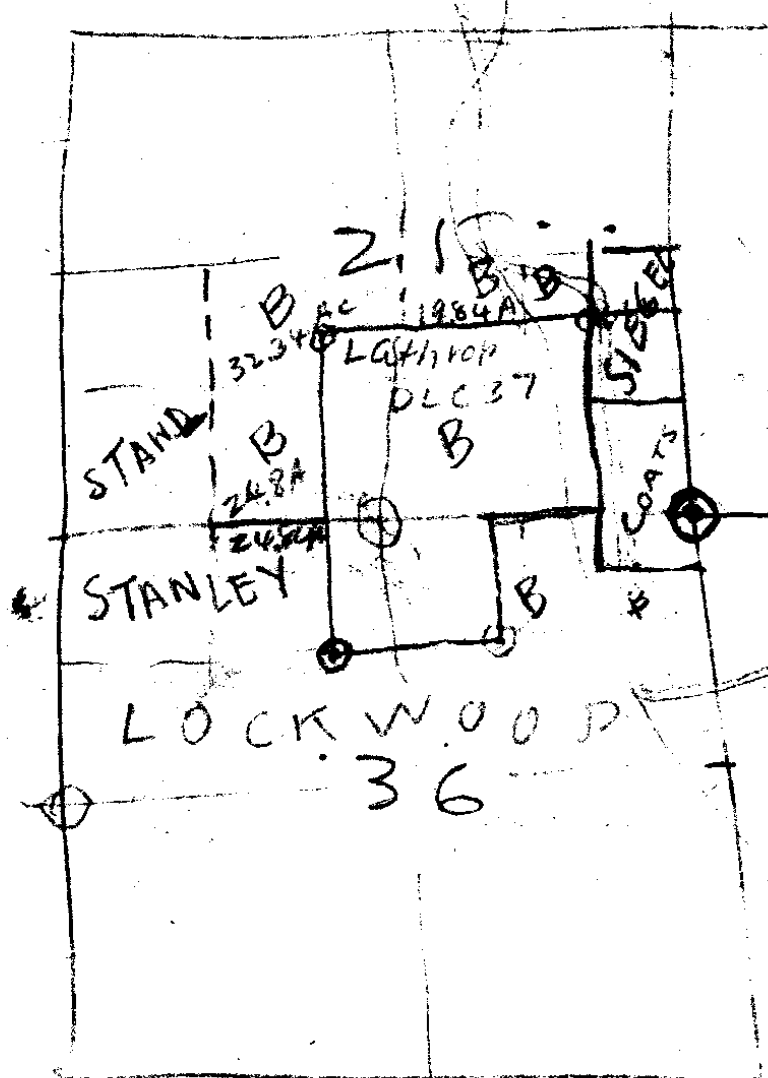
64 / 367

a L.

330
 5
 1650
 238
 1885
 20
 1905

98
 38 CL 57 = 157.5 - 100

NE425



30

5581
 315128
 8128
 1981
 4268
 9281
 1848

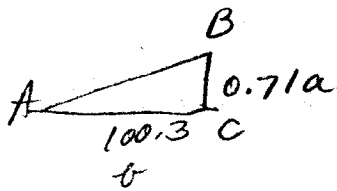
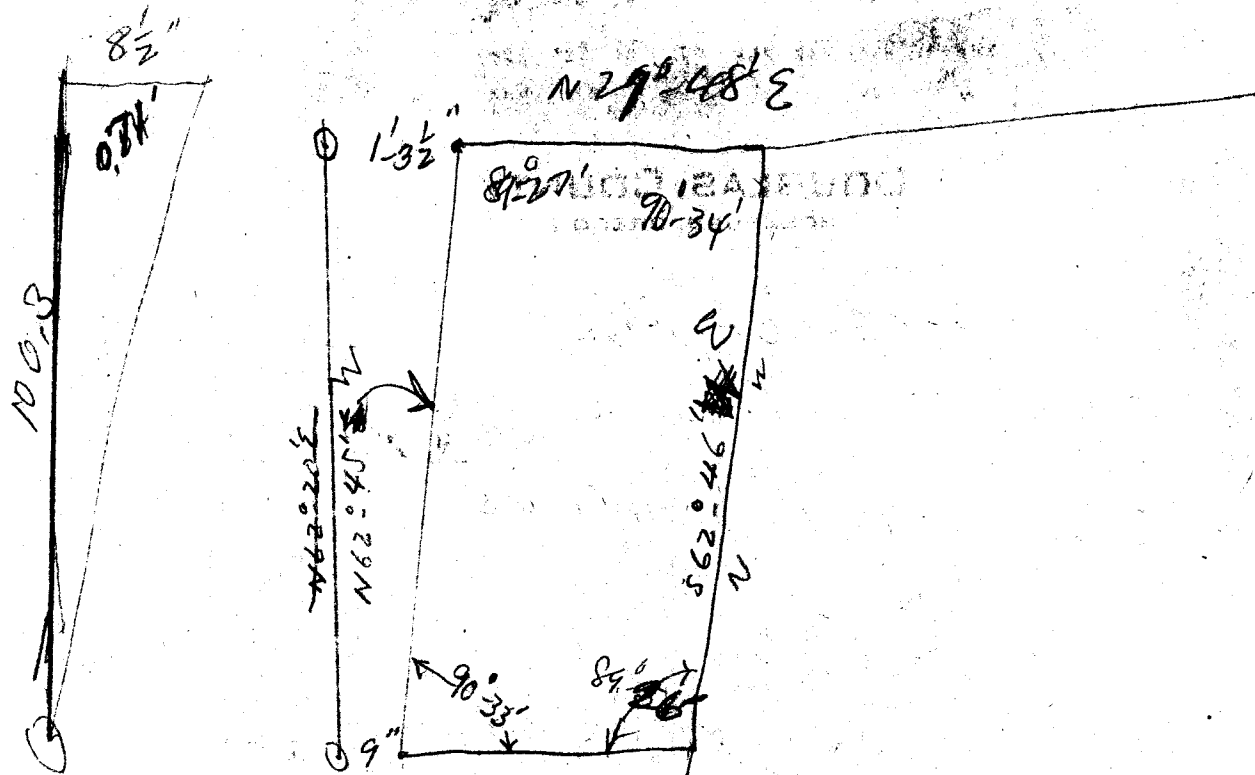
thence $\frac{111.48}{20.25}$
 $\frac{131.7}{8}$

$15\frac{1}{2}'' \cdot 54$ $\frac{67}{.04}$
 $\frac{9}{62}''$ 0.71

89-27
 90-34
 89-26
 90-33
 760-00

120

81.485



S 27° 48' W
 N 27° 48' E

0-25'

106
 62-46 62-45
 27-48 27-48
 89-58 90-33

$(100.3) \cdot 0.7100 = 70.78$
 $\frac{7900}{7021} \cdot 0.007078$
 $\frac{8790}{8024}$
 766

$\frac{27-48}{62-45}$	$\frac{27-48}{62-45}$	$\frac{27-48}{62-45}$
$\frac{90-34}{150-60}$	$\frac{90-33}{150-60}$	$\frac{90-33}{150-60}$
$\frac{89-26}{89-26}$		$\frac{89-27}{89-27}$

A. LARSON TRACT- SOUTH & EAST OF COUNTY ROADS AND WEST OF
WEST LINE ROBERT TATE D.L.C. NO. 42 and OF A LINE DRAWN
DUE SOUTH OF W. LINE OF SAID D.L.C.
T. 28 S; R. 7 W; W.M.
AND N of THE S. LINE SEC. 3 and OF S. Line LOT 1, sec. 10

A tract of land the boundaries of which are described as follows,- BEGINNING at the S.W. corner of the Robert Tate Donation Land Claim No. 42, T. 28 S; R. 7 W; W.M; thence running North, approximately 10 chains along county road No. 108 to its intersection with county road No. 146, thence westerly, along the south side of said road No. 146, to its intersection with the N. & S. center line of section 3, said twp. and rg., thence south and south-westerly, along the east and southeasterly side of said county road No. 146, to its intersection with the south line of said section 3, thence East, along the South side of said section 3, to the quarter section corner between sections 3 and 10 said twp. and rg; which is at the NW corner of Lot 1, sec. 10, said twp. & rg., thence South approximately 4.5 chains, along the N. & S. center line of said section 10, to the N.W. corner of the A.M. Johnson Donation Land Claim No. 45, said Twp & Rg., which is at the SW corner of said Lot 1, thence East, along the North line of said D.L.C. 45, to a point which is due south of the SW corner of said Robert Tate Donation Land Claim, thence North approximately 32.4 chains to the place of beginning, containing 60 acres, more or less, all the above being situated in the south half of section 3, and in Lot 1, section 10, Twp. 28 S; Rg. 7 W; Willamette Meridian, Douglas County, Oregon.

A.B.
Aug. 24, 1943

For Mr A.Larson.
Lookingglass Route

also excepting lands retained to wit
 Bejat pr which is disc as being 726' W and
 347' n of cor of Sec 2, 3, 10 + 11 $\frac{28}{7}$ thence

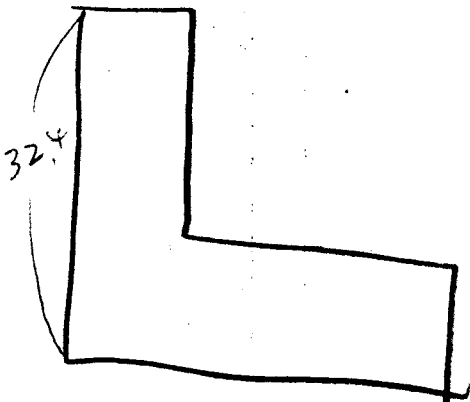
$$\begin{array}{r} 347' \\ 1502 \\ \hline 297 \\ \hline 2146 \checkmark \end{array} \quad \begin{array}{r} 32.4 \\ 66 \\ \hline 1944 \\ 1944 \\ \hline 2138.4 \end{array}$$

$\begin{array}{r} 1565 \checkmark \\ 757.5 \\ \hline 7825 \\ 10955 \\ 7825 \\ \hline 10955 \end{array}$	$\begin{array}{r} 1606. \\ 644 \\ \hline 6424 \\ 6424 \\ \hline 9636 \end{array}$
1185487.5	
$1034264.$	

$$\begin{array}{r} 1606.5 \\ 297 \\ \hline 11245.5 \\ 144585 \\ 32130 \\ \hline 477130.5 \end{array} \quad \begin{array}{r} 43560 \\ 43560 \\ \hline 415305 \\ 392040 \\ \hline \end{array} \quad (10.9 \text{ ac})$$

$$\begin{array}{r} 43560 \\ 2219751.5 \end{array} \quad (50.9 \text{ acres } \pm)$$

$$\begin{array}{r} 217800 \\ 417515 \\ \hline 392040 \\ \hline 25475 \end{array}$$



$\begin{array}{r} 39.9 \\ 7.5 \\ \hline 32.4 \\ 66 \\ \hline 1944 \\ 1944 \\ \hline 2138.4 \\ 40 \\ \hline 2178 \end{array}$	$\begin{array}{r} 1502 \\ 347 \\ \hline 1849 \\ 297 \\ \hline 2146. \end{array}$	$\begin{array}{r} 4.5 \\ 66 \\ \hline 270 \\ 270 \\ \hline 297.0 \end{array}$
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