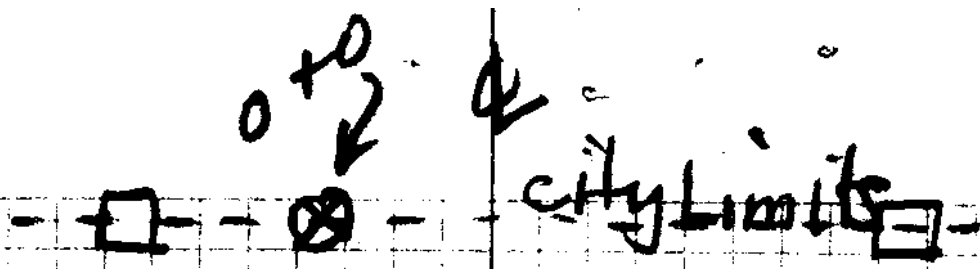


700' to centre



2050' to total from
city limits to cen of
 S.P. R. E. spur



May 27, 1936

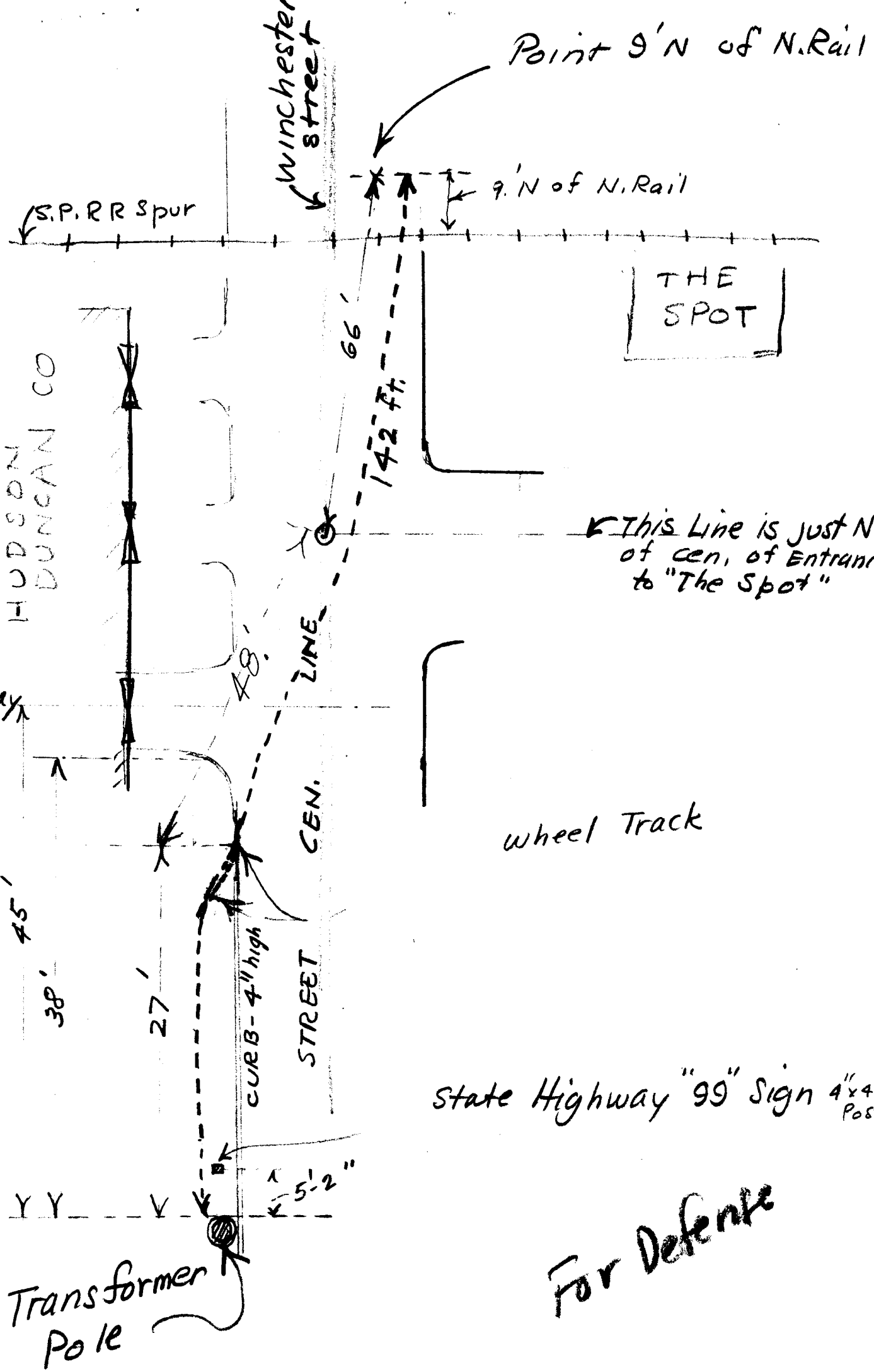
AM. Buyer
Richardson

2050'

~~For Dist Atty~~
 Hallmark

23/28

North



Point 9' N of N. Rail

9' N of N. Rail

THE SPOT

This Line is just N of cen. of Entrance to "The Spot"

wheel Track

state Highway "99" Sign 4"x4" Post

For Defense

Transformer Pole