

15-23

July 20-21 1938

Mat & Smokey

~~W.A. Lane~~

~~W.J. Ladd~~

Wilson Hartshorn

Bob Bratton

U. S. File No. 15/23

①

Sta Dist. Left Right M.C. CE

Reservoir

287348

4°35'

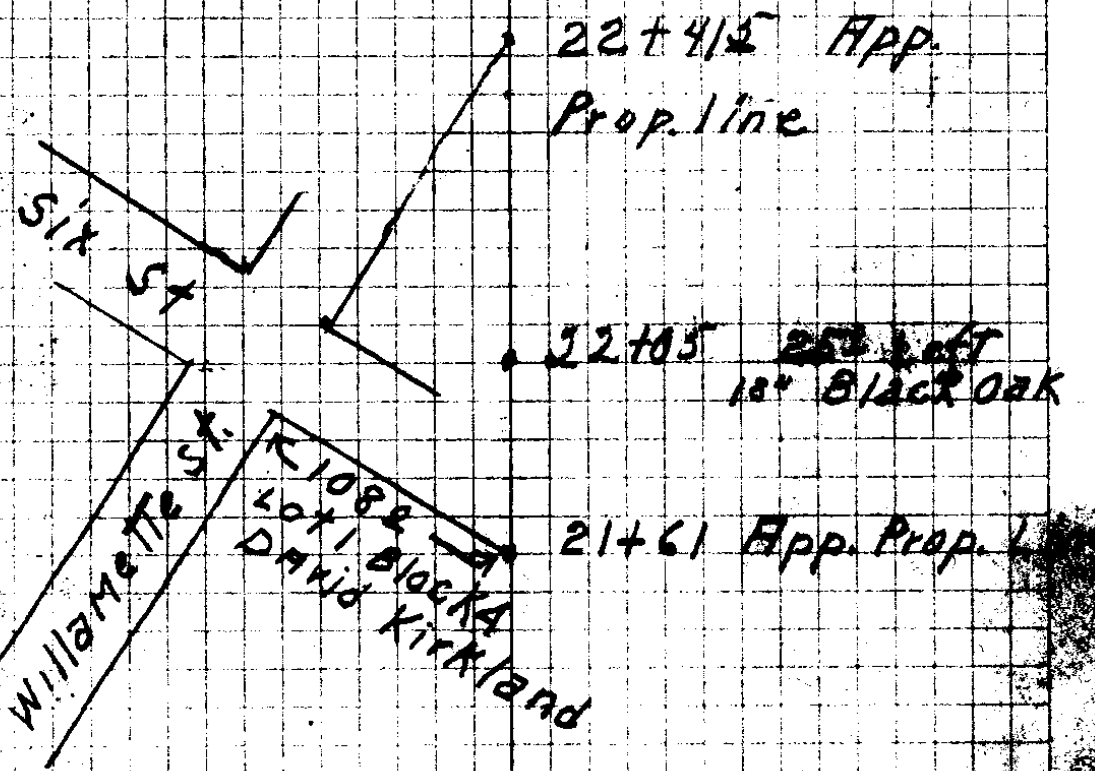
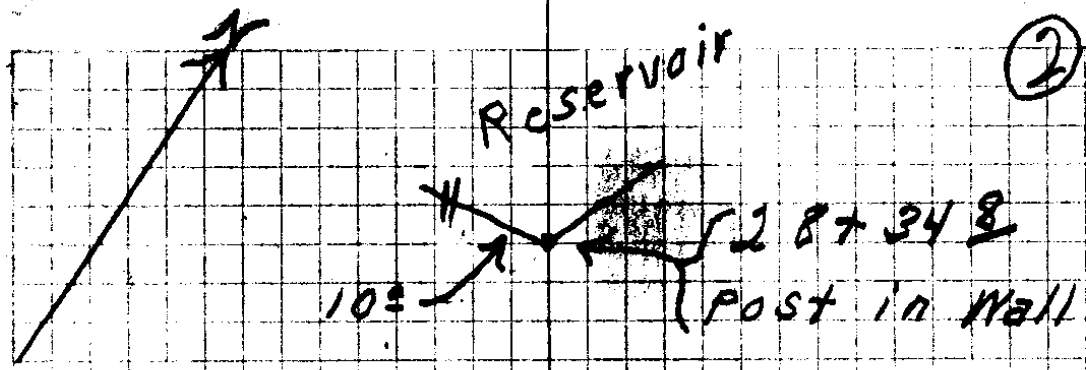
N54°W

237258

N49½°W

0700

②



• 22 + 05 25' left
18" Black Oak

13 + 80

• Leave I.A. Dunlop
Enter ?

10 + 68

• Enter I.A. Dunlop

C. S. File No. 15/28

517.43

(4)

C. S. file No. 15/23

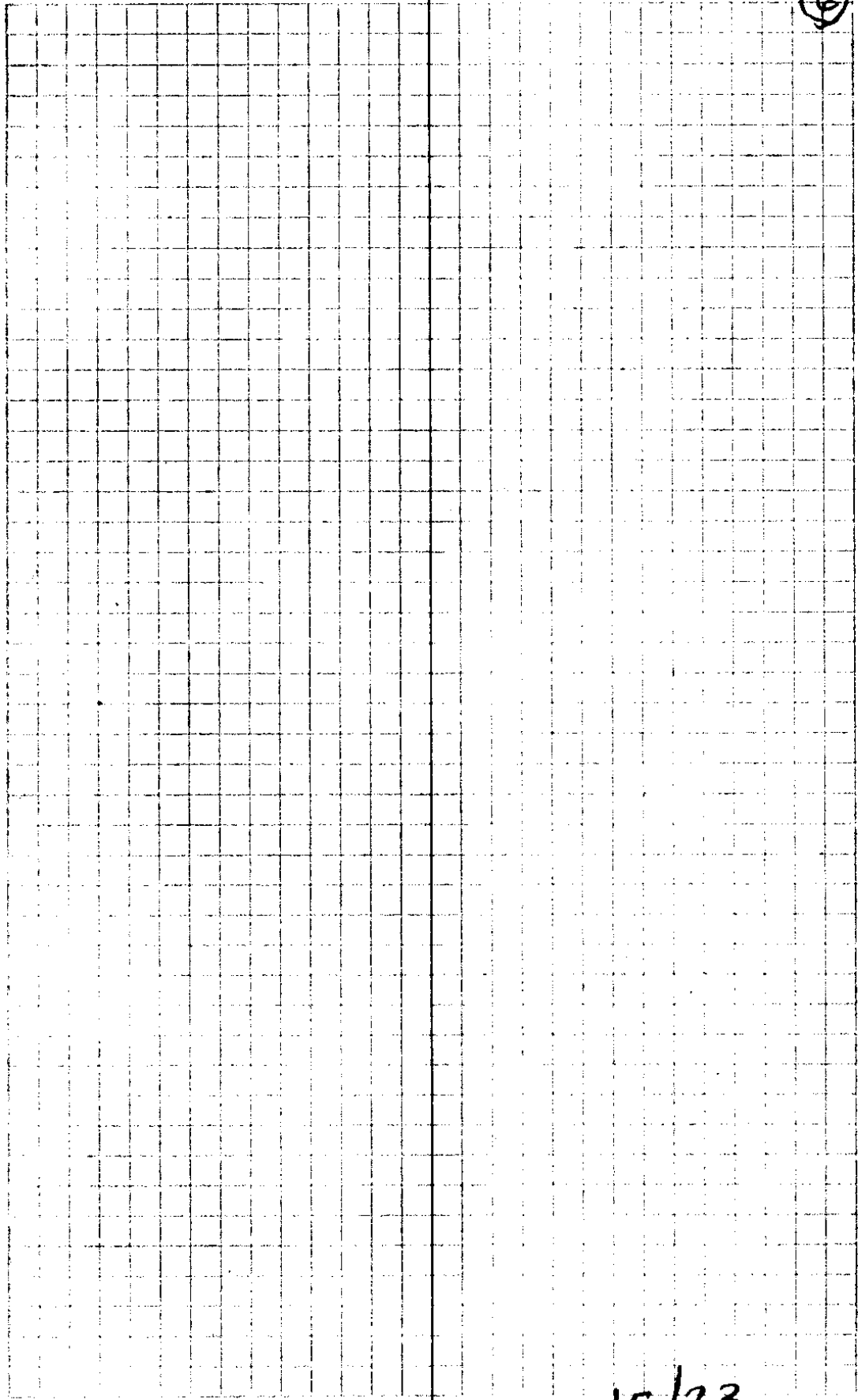
Sta	+	⌵	-	Red	Elev.
⑤			522.78		
7+00				2.45	520.33 ●
7+50				1.40	521.38
○			1.40		521.38
	7.95	529.33			●
8+00				8.10	521.23
8+50				6.65	522.68
9+00				5.14	524.19 ●
9+50				4.53	524.80
10+00				3.20	526.13
10+50				1.55	527.78
○			1.55		527.78
	8.92	536.70			
11+00				8.00	528.70
11+50				7.80	528.90
12+00				7.56	529.14 ●
12+50				5.80	530.90
13+00				3.46	533.24
○			3.46		523.24 ●
	10.71	543.95			
13+50				10.20	533.75
14+00				7.85	536.10 ●

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Sta	+	π	-	Rad	Elev
⑥		543.95			
14+50				5.83	538.12
15+00				2.50	541.45
⊙			2.50		541.45
	11.63	553.08			
15+50				9.04	544.04
16+00				7.65	545.43
16+50				5.48	547.60
17+00				3.04	550.02
⊙			2.14		550.94
	11.70	562.64			
17+50				9.88	552.76
18+00				6.84	553.80
18+50				2.97	559.67
⊙			2.97		559.67
	11.63	571.30			
19+00				5.83	565.47
⊙			0.79		570.51
	10.74	581.25			
19+50				9.55	571.70
20+00				4.08	577.17

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Sta.	+	π	-	Rad	Elev
(1)		581.25			
⊙			0.05	581.20	
	10.90	592.10			
20+43 Ditch				8.55	583.53
20+50				11.58	580.52
20+55				9.35	582.75
21+00				4.21	587.89
⊙			0.25	591.85	
	11.60	603.45			
21+50				9.00	594.45
22+00				4.34	599.11
⊙			0.09	603.36	
	11.33	614.69			
22+50				6.20	608.49
⊙			0.49	614.26	
	10.34	624.60			
23+00				7.75	616.85
23+25				2.58	622.02
⊙			0.54	624.06	
	11.96	636.02			
23+50				9.88	626.14
24+00				5.53	630.49

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Sta.	+	π	-	Red	Elev.
		636.02			
24+50				1.69	634.33
⊙			0.74		635.28
	10.03	645.31			
25+00				10.03	635.28
25+50				4.91	640.40
⊙			0.52		644.79
	11.96	656.15			
26+00				10.47	645.68
26+50				4.40	651.75
⊙			0.51		655.64
	8.48	664.12			
27+00				6.08	658.04
27+50				5.34	658.78
Road				Road	
27+65				9.50	654.62
27+80				5.30	658.82
28+00				5.60	658.52
28+14				0.20	663.92
B.M.				B.M.	
28+34.8				0.19	663.93
28+34				2.50	661.62
28+35.8				6.55	657.57
on top outlet pipe 8"				inlet	
				7.39	656.73

28+342 on Wall of Reservoir
28+342 out Side of Wall
28+352 in Side of Wall in Res.

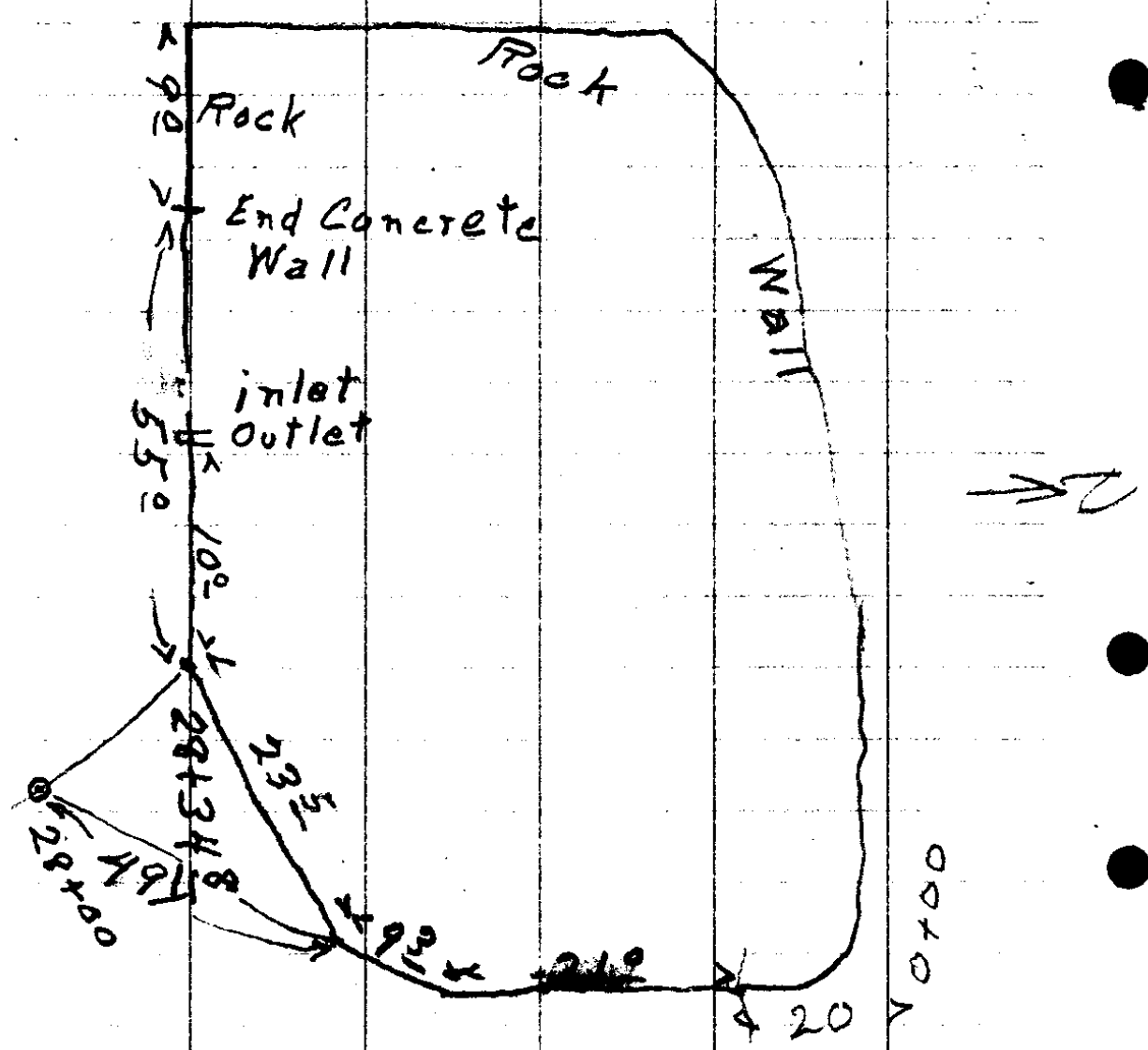
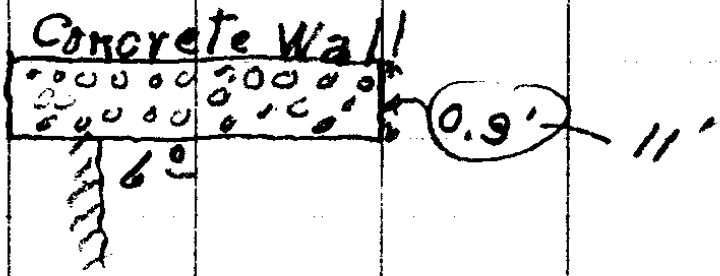
U.S. file No. 15/23

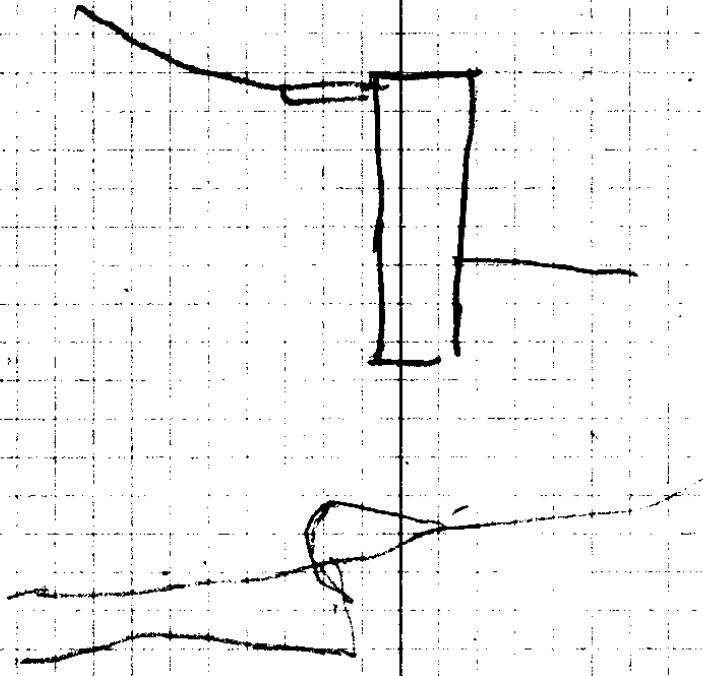
Sotherlin
Water Tank
Aug. 31 - 1938

N.E. Richardson
Harvey Eppstein

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Sta	+	∩	-	R	EL
B.M.	351	66750			663.93

0+00				54	662.1
-10 ^o				2	665.4

0+20				54	662.1
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-10 ^o				39	663.6
------------------	--	--	--	----	-------

0+40				48	662.7
------	--	--	--	----	-------

-4 ^o				43	663.2
-6 ^o				17	665.8
-10 ^o				18	665.9

Sta 14 +

π
667.50

-

R

EL.

0+60
-3°
-10°

0⁵ 667.0
+0¹ 667.6
+2³ 669.8

T.P.

11⁹⁵ 678⁸⁰

0⁶⁵

666.85

0+80
-10°

7⁹ 670.9
8⁰ 670.8

(12)

$$\begin{array}{r} 87 \\ \hline 21 \end{array} 6588, \quad \begin{array}{r} 90 \\ \hline 72 \end{array} 6585, \quad + \frac{43}{74} 6711, \quad + \frac{75}{6} 6759, \quad + \frac{82}{88} 6757, \quad + \frac{87}{100} 6769, \quad + \frac{99}{120} 6774$$

$$+ \frac{100}{140} 6775$$

$$\begin{array}{r} 87 \\ \hline 21 \end{array} \text{Right}$$

$$\begin{array}{r} 88 \\ \hline 40 \end{array} 6587$$

$$\begin{array}{r} 90 \\ \hline 60 \end{array} 6585$$

$$\begin{array}{r} 23 \\ \hline 14 \end{array} 6653$$

$$\begin{array}{r} 68 \\ \hline 12 \end{array} 6602$$

$$\begin{array}{r} 84 \\ \hline 20 \end{array} 6591, \quad + \frac{44}{80} 6631$$

$$\begin{array}{r} 60 \\ \hline 20 \end{array} 6728 \text{ Left}$$

$$\begin{array}{r} 23 \\ \hline 40 \end{array} 6765$$

$$\begin{array}{r} 03 \\ \hline 60 \end{array} 6785$$

$$+ \frac{04}{80} 6794$$

$$\begin{array}{r} 59 \\ \hline 70 \end{array} 6729$$

$$\begin{array}{r} 36 \\ \hline 40 \end{array} 6757$$

$$\begin{array}{r} 06 \\ \hline 40 \end{array} 6287$$

$$- \frac{02}{80} 6786$$

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Sta (13) +

π

-

R

EI.

1+10

10 677.8

-100

16 677.2

T.P.

11 74 688.33

22 1

676.59

1+10

13

$$\frac{+09697}{100}$$

$$\frac{+106798}{120}$$

$$\frac{+106798}{140}$$

$$\frac{656818}{20}$$

$$\frac{476836}{40}$$

$$\frac{366847}{60}$$

$$\frac{406843}{80}$$

$$\frac{436840}{100}$$

$$\frac{466832}{120}$$

$$\frac{546832}{140}$$

ROY AGEE, COUNTY CLERK
PERCY A. WEBB, SHERIFF
D. H. LENOX, TREASURER
BARTON HELLIWELL, ASSESSOR
EDITH S. ACKERT, SCHOOL SUPT.
H. C. STEARNS, CORONER
F. C. FREAR, ROAD MASTER
H. L. EPPSTEIN, SURVEYOR
AGNES M. FITCHFORD, JUVENILE OFFICER

GEO. K. QUINE, COUNTY JUDGE
R. L. STEARNS | COMMISSIONERS
B. S. NICHOLS |
GUY CORDON, DISTRICT ATTORNEY

DOUGLAS COUNTY



ROSEBURG, OREGON

COUNTY COURT
FIRST WEDNESDAY OF EACH MONTH

Beginning at a point which is $N 20^{\circ} 08' W$ 7.2 ft
 ~~$N 72^{\circ} 08' E$ 4.5 ft~~ from a $\frac{3}{4}$ inch iron pipe which
is the SE Corner of the E 2 of Lot 1, Block 1
Plat A Sutherlin Land & Water Co, thence
 $N 49^{\circ} 28' W$. 491.0 ft to a point on the West
line of the E 2 of Lot 1, Block 1, Plat A.
S. L + W. Co., said point being $N 20^{\circ} 08' W$ 405.5
feet from a plow share which marks the
SW Corner of the E 2 of Lot 1, Block 1,
Plat A. S. L + W. Co - T 25 S R 5 W W. M.

For Dexter Rice Atty.
R/W for Water Line thru Robt Lee + Eva Hauser,
Sutherlin ~~WMAA~~ Project

Jan 6, 1938
Co. Surv. ofc.
A.S.

C. & E. No. 15/23

CS FILE FOLDER

CONTAINS

MORE

INFORMATION