

193 COUNTY SURVEYOR'S RECORD, DOUGLAS COUNTY, OREGON

BUSHONG & CO. PORTLAND, ORE. 87545

Survey No. **VME19** Made on Sept. 16th. to 30th. 1929.
In Town. 29 S. Range 5 W. J.M. Sec. 28.
Made for P. E. Hale.
Purpose of establishing section line between sections 29 and 28.
B. A. Lane & N. E. Richardson,
Chainmen.
J. T. Black axeman.

Survey No. Made on
In Town. Range Sec.
Made for
Purpose of

FN. 116'

20 21
29 28

N 2° 35' W
43.767

Scale 1"=20.0 Ch 1/4

NW Corner
1.50 Chs.

N 0° 30' W
34.822

12.45

1.600

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14-19-2

Dr Hale

$\Delta 12$		2996 ⁵			
16 ¹	166 ⁴	184-04		S 9-30 E	S 10-09 E
$\Delta 11$		2830 ¹			
14 ¹ 31 ⁶	306 ⁶	177-13		S 13-30 E	S 14-16 E
$\Delta 10$		2523 ⁵			
26 ¹ 13 ²	118.6	161-16		S 11-E	S 11-29 E
$\Delta 9$		2404 ⁹			
5-30 ¹ 22 ⁵	224 ¹	175-52		S 8 W	S 7-15 W
$\Delta 8$		2180 ⁵			
18-40 ¹ 20 ⁵	398 ²	187-29		S 12-W	S 11-23 W
$\Delta 7$		1782 ⁶			
19 ¹ 12 ¹	114 ⁴	178-30		S 4 W	S 3-54 W
$\Delta 6$		1665 ²			
18-40 ¹ 10 ¹	100.2	191-26		S 6 W	S 5-24 W
$\Delta 5$		1568 ²			
	314 ⁵	175-40			S 6-02 E
$\Delta 4$		1550 ⁵			
	343 ⁵	175-22		S 1 ⁰ E	S 1-42 E
$\Delta 3$		210 ⁰			
112 ² 140 ²	137 ⁶	180-51		S 3-30 W	S 2-56 W
$\Delta 2$		112 ⁴			
23 ³ 32 ⁹	302 ⁸	182-05 R		S 3 W	S 2-05 W
$\Delta 1$					
20 ¹ 499 ¹	469.6			South	South
Sec					
Cur					

28.2 W

94 the unit

78.8 W

8.7 W

8.7 W

32.8 E

10.3 E

7. W

510.5 W

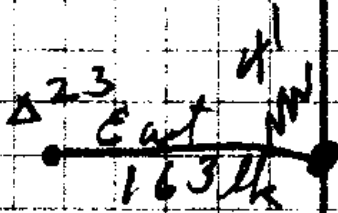
C. S. E. No. 14/19-2

A24					
	104.7	218-22		S11-30 E	S12-06 E
Δ23					
	1488	197-42		S50 E	S50-28 E
22					
10-30 1890	185	100-33		S68 E	S68-10 E
Δ21					
24 323 295	184-54			S11-30 W	S11-17 W
Δ20					
17-30 92	88	183-00		S6-30 W	S6-23 W
Δ19					
	1648	179-59		S4 W	S3-23 W
Δ18					
13-41	440	176-38		S4 W	S3-24 W
Δ17					
17-15 474	4702	176-07		S7 W	S6-46 W
Δ16					
7-386	385	200-09		S11 W	S10-39 W
Δ15					
13-15 394	383	181-30		S9 E	S9-30 E
Δ14					
12-30 192	187.9	175-18		S11 E	S11-20 E
Δ13					
1-103	103	183-31		S6 E	S6-38 E
Δ12					

W Cor Cl 41

Black Oak Tree

that Black said
was with the showed
marks of a
cut part in the
cannonhead



6" Fir 5880 11 links

C. S. E. M. 14/19-2

REV

159⁵

292-23

S 36 W

S 36-00 W

Δ 29

294²

94-34

S 76-23 E

Δ 28

888²

168-42

S 9-W

S 9-03 W

Δ 27

4-30 307

306¹

170-40

S 20-30 W

S 20-21 W

Δ 26

8-30 327

326³

227-42

S 30 W

S 29-41 W

Δ 25

6-30 507

174-05

S 18 E

S 18-01 E

24

29 28
 New Bed to B. level
 12 Fm N 23 W 104 ft.
 10 " N 69 E 453 "

94-34
 67 36
 1730
 180-00

29 28
 32 33

Set Cor A. 17 angle low
 2 long 1 inch with good
 from Oak
 Scribe mark dim
 said to be this J. T. Black
 + Gordon B. White
 8" Pine N 62 E 143 ft
 Marked 5" " S 21-30 E 66 ft
 30 Maple S 40 W 22 ft
 12" B Oak N 47 W 37 ft

2 07 E 49 2 46 2
 2 46 2

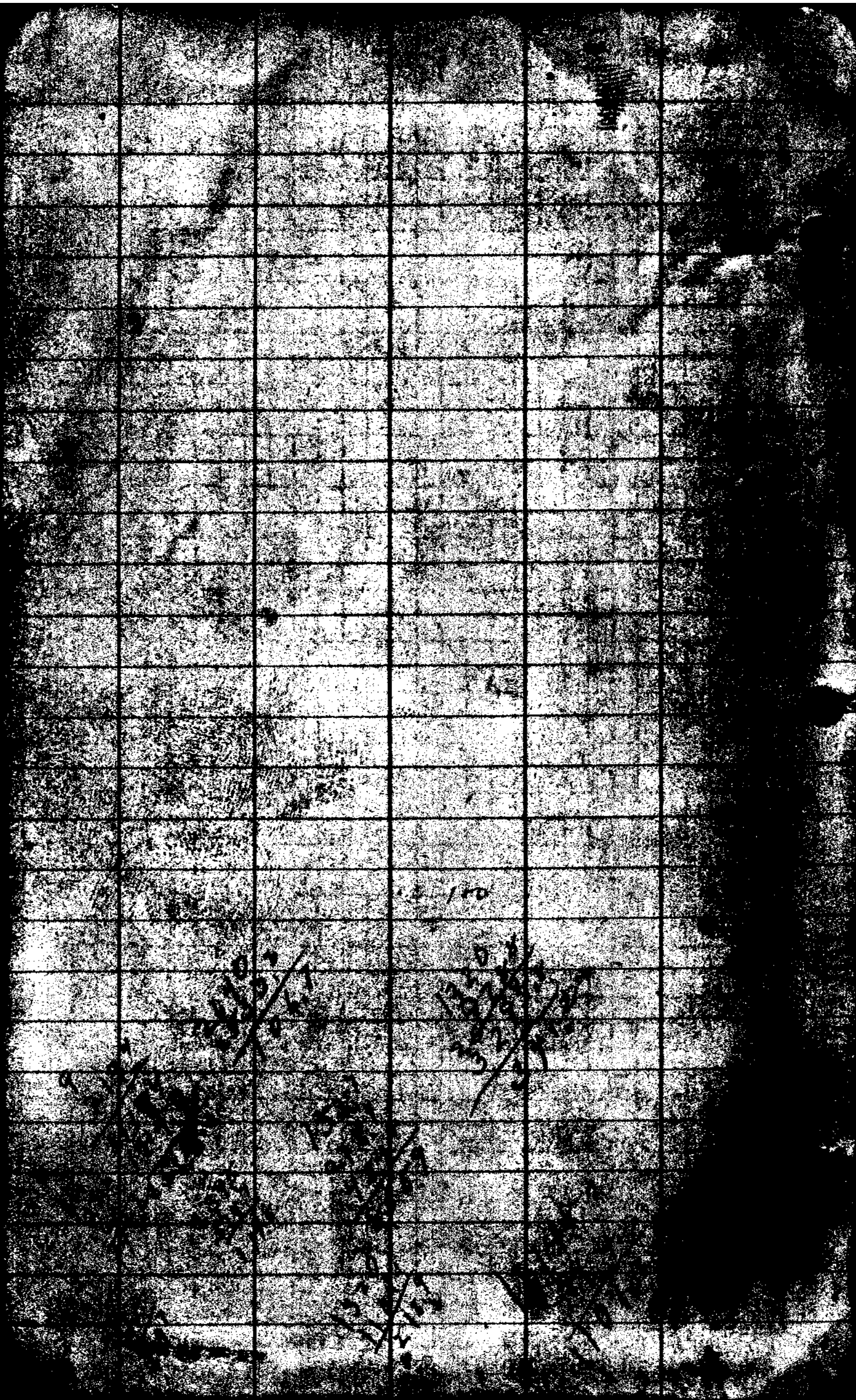
17-50
 16
 27

					Board
Tree	Ver A	Hor A	Sta Dist	Dist	Feet
18 in	+27°20'	72°-10'	32°	28.4	2250
12	+29°-5'	38°-26'	82°	71.7	900
16	+29°-0'	47°-23'	182°	159.2	1750
16	+25°-40'	69°-49'	172°	155.0	1750
12	+26°-15'	65°-45'	135°	121.1	900
15	+23°-40'	79°-05'	118°	108.1	1500
16	0-0	122°-37'	120°	120.0	1750
14	0-0	134°-08'	200°	200.0	1250
18	0-0	131°-45'	230°	230.0	2250
14	-5°-0°	144°-50'	365°	363.6	1250
14	-5°-0'	144°-50'	359°	357.6	1250
16	-6°-0'	147°-48'	240°	238.7	1750
16	-8°-0'	153°-32'	200°	198.0	1750
14	-10°-30°	158°-42'	240°	236.0	1250
16	-10°-30'	158-47	210°	206.5	1750
14	-16°-30'	178°-0'	120°	115.0	1250
14	-20°-40'	205°-30	150°	140.3	1250
14	-20°-0'	221°-47'	190°	178.5	1250
14	-21°-0'	229°-21'	140	130.7	1250
16	23°-0°	214°-30'	80°	73.6	1750
					<u>30050</u>
ΔA 172° 293 in 1/4 Cu					N/A E
Back sight					
D16					

80 ft Long

35 - 6 to 7 in Trees

W. E. B. No. 14/19-2



Dr. HALL - MYTLE Creek

9192H

S. 23.11 N

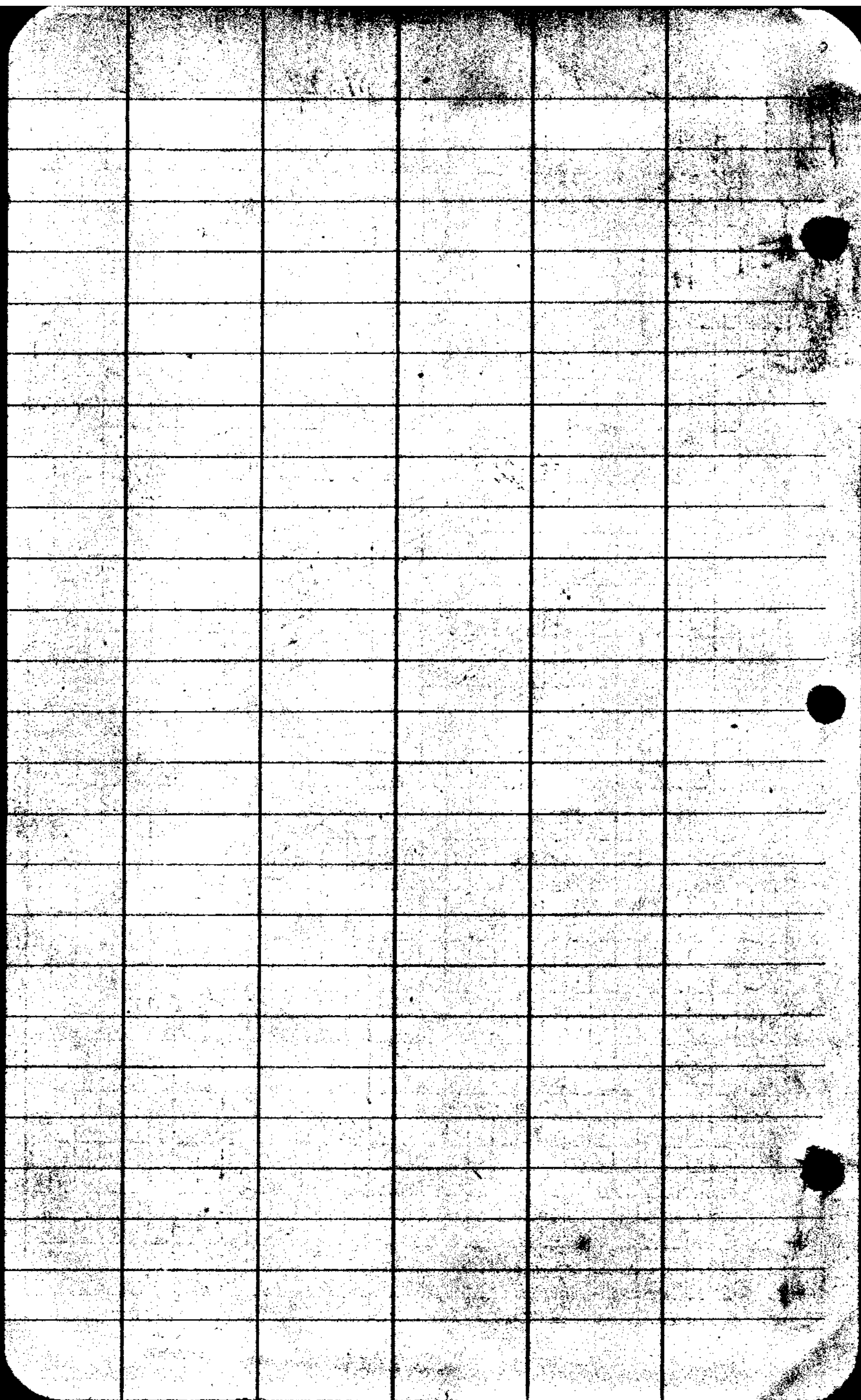
9192H

149059°

11/11/11
9192H

1/4 cor.

U.S. Fish No. 1412-2



CS FILE FOLDER

CONTAINS

MORE

INFORMATION