

County Surveyor's Record, Douglas County, Oregon

Subdivision of Sec. 33,
T. 24 S., R. 7 W., Willamette Mer., Oregon

16658

CHAINS	
27.10	Ridge, bears N. 40° W. and S. 40° E.; desc. 270 ft. over SW. slope.
39.92	The center N 1/16 sec. cor. of sec. 33.
	<p>From the center N. 1/16 sec. cor. of sec. 33.</p> <p>N. 89° 55' W., on the E. and W. center line of the NW 1/4 of sec. 33.</p> <p>Descend 420 ft. over broken NW. slope.</p>
14.65	Creek, 2 lks. wide, course N.; asc. 90 ft. over NE. slope.
19.30	Spur, slopes N. 10° W.; desc. 140 ft. over NW. slope.
23.60	Gravelled road, 30 lks. wide, bears N. 45° E. and S. 45° W.
24.26	<p>Point selected for the witness special meander cor. on the E. and W. center line of the NW 1/4 of sec. 33.</p> <p>Set an iron post, 28 ins. long, 2 1/2 ins. diam., 24 ins. in the ground, with brass cap mkd.</p> <div style="text-align: center; margin: 10px 0;"> <p>SMC WC</p> <p> S</p> <p> ← →</p> <p> N N</p> <p> 33</p> <p> 1979</p> </div> <p>from which</p> <p style="margin-left: 40px;">A myrtle, 18 ins. diam., bears N. 59° E., 26 1/2 lks. dist., mkd. X BT.</p> <p style="margin-left: 40px;">A fir, 18 ins. diam., bears South, 9 1/2 lks. dist., mkd. X BT.</p> <p>Descend 25 ft. over NW. slope.</p>
25.45	Right bank of Umpqua River, bears N. 45° E. and S. 45° W., course N. 45° E.; thence across river.
29.05	<p>True point for the special meander cor. on the E. and W. center line of the NW 1/4 of sec. 33, at intersection with the adjusted record meander line of the right bank of the Umpqua River. This point falls in the river where it is impractical to establish a permanent monument.</p> <p>Continue across river.</p>
40.02	The N. 1/16 sec. cor. of secs. 32 and 33.
	<p>GENERAL DESCRIPTION</p> <p>The lands included in the notes of the foregoing survey are located in Douglas County about 15 miles northwest of the town of Sutherlin, Oregon. The area is reached by way of a county road extending westerly from Sutherlin.</p> <p>The area is drained by the Umpqua River which flows in a northerly direction through the NW 1/4 of section 33.</p>