

TOWNSHIP 32 RANGE 05 POINT IDENTIFIER # 540440

PRIMARY CORNER DESCRIPTION Center 1/4 Cor. for Sec. 14

Alias _____	Description _____
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Survey by W. F. Briggs, Co. Surveyor - For: G.B. Johns and Sons - July 31, 1900 - Vol. 2 Pg. 99

Set Ash post, in field, from which
An Ash 7" dia., bears S.18°E., 81 lks.

George J. Wenderoth - For: Donald W. Brady - May 1968 - M 35-79

Set Brass cap.
Power pole, N.72°25'W., 63.3 ft.

Fd. OK, Raymond Brown, July 1994, M 120-62
Fd. OK, Raymond Brown, Nov. 1997, 1998-0036
Fd. BC by D Edwards 2/2015 - M169-10
Fd. As per record by M. Heimbürger 9/2020 - M178-15A-C
Fd. as per record 11/2023 R Brown - M178-77