

TOWNSHIP 32 RANGE 03 POINT IDENTIFIER # 340400

PRIMARY CORNER DESCRIPTION N 1/4 Cor. Sec. 21; only

Alias _____	Description _____
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Glenn Baughman - For USFS - July 1975 - M56-20  
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Set - 2"x30" I,P. with brass cap stamped T32S R3W ¼ S21 PLS  
536 1975.  
BTs - 6" fir, bears S.20°E., 14.8 ft. scribed N ¼ S21 BT with  
brass washer stamped LS 536.  
12" Madrone, bears S.89°E., 15.5 ft. scribed N ¼ S21  
BT, with brass stamped LS 536.  
Note- Corner lies approx. 100 ft. NORTH of draw on steep  
south slope.