

TOWNSHIP 32 RANGE 03 POINT IDENTIFIER # 340340

PRIMARY CORNER DESCRIPTION Center 1/4 Cor. Sec. 21

Alias _____	Description _____
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Glenn Baughman - For USFS - July 1975 - M56-20

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Set - 2"x30" I,P. with brass cap stamped T32S R3W C<sup>1</sup>/<sub>4</sub> S21 PLS  
536 1975.

BTs - 8" Fir, bears N.46°W., 27.5 ft. scribed C<sup>1</sup>/<sub>4</sub> S21 BT, with  
brass washer stamped LS 536.

12" Fir, bears N.39°E., 53.3 ft. scribed C<sup>1</sup>/<sub>4</sub>S21 BT, with  
brass washer stamped LS 536.