

TOWNSHIP 32 RANGE 02 POINT IDENTIFIER # 240340

PRIMARY CORNER DESCRIPTION Center ¼ Sec. 20

Alias _____	Description _____
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Glenn S. Baughman - For: USFS - July 1969 - M38-37  
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Set - 2"x30" galv. I.P. & brass cap stamped: C¼ S20 1969  
OLS 536  
55" D.Fir bears N.84°30'E., 204.6 ft.  
33" Hemlock bears S.25°W., 271.3 ft.