

TOWNSHIP 29 RANGE 09 POINT IDENTIFIER # 044030

PRIMARY CORNER DESCRIPTION SW Cor. Adam Day DLC #44

Alias _____	Description _____
Alias _____	Description _____
Alias _____	Description _____
Alias _____	Description _____

DLC Survey by J.A. Burnett, under Contract #75 dated Nov. 22, 1856 - (DCSO records, DLC Volume, Page 591

Set a post from which
A Maple 10" dia., bears N.70°E., 63 lks.

J.W. Cole, Deputy County Surveyor - Wit: P.D. Wolford; G.A. MacHenry - Aug/Sept. 1920 - Vol. 3 Pages 70-71; Field Book 48 Page 10+; C.S. File 6/17

Set 1" x 30" iron pipe, from which
Orig. BT, N.75°E., 63 lks.
Marked a 10" Fir S.47°W., 17 lks.