

TOWNSHIP 25 RANGE 07 POINT IDENTIFIER # 049010

PRIMARY CORNER DESCRIPTION NE Cor. Pierce DLC #49

| | |
|-------------|-------------------|
| Alias _____ | Description _____ |
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Original - Dennis Hathorn, Contract #63 dated March 22, 1856

Set post as per instructions, from which
A B.Oak 80" dia. bears S.70°W., 108 lks.

A. Boyer, for: the A.E. Thompson Ranch - Nov. 1937 -
C.S. File 30/39

Set - 1" Iron pipe.