

TOWNSHIP 23 RANGE 07 POINT IDENTIFIER # 048060

PRIMARY CORNER DESCRIPTION Int. SE. cor. Ansel Langdon DLC #48

Alias _____	Description _____
Alias _____	Description _____
Alias _____	Description _____
Alias _____	Description _____

Surveys of Donation Land Claims by - Dennis Hathorn, Deputy,
dated June 8, 1857 - DLC Volume, Page 133

Set post interior cor., from which
An Ash 12" dia., bears S.¼°E., 18.64 chs.

Douglas County Surveyors Office - Milo Godfrey and crew -
C.S. File 52/125-11 - Jan. 1966

Corner searched for, not found.