

TOWNSHIP 23 RANGE 07 POINT IDENTIFIER # 048040

PRIMARY CORNER DESCRIPTION S SE Cor Ansel Langdon DLC #48

Alias _____	Description _____
Alias _____	Description _____
Alias _____	Description _____
Alias _____	Description _____

Surveys of Donation Land Claims by - Dennis Hathorn, Deputy,  
dated June 8, 1857 - DLC Volume, Page 133

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Mark a Maple 6" dia., from which  
An Oak 10" dia., bears S.80°W., 80 lks.

Douglas County Surveyors Office - Milo Godfrey and crew -  
C.S. File 52/125-11 - Jan. 1966

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Corner searched for, not found.