

TOWNSHIP 23 RANGE 07 POINT IDENTIFIER # 038030

PRIMARY CORNER DESCRIPTION W SW cor. Johnson Goff DLC #38

Alias	Description
_____	_____
_____	_____
_____	_____
_____	_____

Surveys of Donation Land Claims by - Dennis Hathorn, Deputy,
dated June 8, 1857 - DLC Volume, page 120

Marked an Ash 4" dia. for SW cor., from which
An Ash 10" dia., bears N.68°E., 14 lks.
An Ash 10" dia., bears S.75°W., 17 lks.

Douglas County Surveyors Office - Milo Godfrey and crew -
C.S. File 52/125-40 - Jan. 1966

Corner searched for, not found.