

TOWNSHIP 22 RANGE 12 POINT IDENTIFIER # 340540

PRIMARY CORNER DESCRIPTION Center 1/4 Cor. for Sec. 9

Alias _____	Description _____
Alias _____	Description _____
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Alias _____	Description _____

Survey by Ronald Stuntzner - For: Douglas County Land Dept. -
April 18, 1985 - M 98-54

Set 2" x 30" Iron pipe with 2" alum. cap mkd. "T22S R12W S0
C ¼ 1985 LS 1342", from which
26" D.Fir, N.2°W., 15.7 ft.
23" D.Fir, S.44°W., 22.4 ft.
Both BTs scribed "C ¼ S9 BT"

Fd. BC & 2 BTs 4/27/1987 by Les Roberts C.S. File 63/55-14