

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.3 T33S. R.7W. W.M.  
DOUGLAS COUNTY  
1" = 400'

REVISED ON  
10-6-16

33 7 3

33 34

SEE MAP 32 7 34

34 35

7TH STANDARD PARALLEL SOUTH

3  
300  
482.51 AC

200  
80.64 AC

100  
12.28 AC

2

CANCELLED NO'S  
200M1

LOT 6 52.31

LOT 5 52.07

LOT 2 46.87

LOT 1 46.82

77-02

300

400  
80.00 AC

LOT 7 44.10

LOT 8 44.25

LOT 9 43.60

77-00

SEE GLO RESURVEY JULY 1980

300

300

CREEK

LOT 10 43.15

LOT 11 43.43

PERKINS

SEE  
M98-47  
M167-28

500  
40.00 AC

SEE MAP 33 7 2

SEE MAP 33 7 00

400,000

4 3

3

2

9 10

SEE MAP 33 7 00

4,114,000

10

11

33 7 3