

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

Upper Left:  
123°11'38"W 42°57'26"N  
4200280E 481922N ft

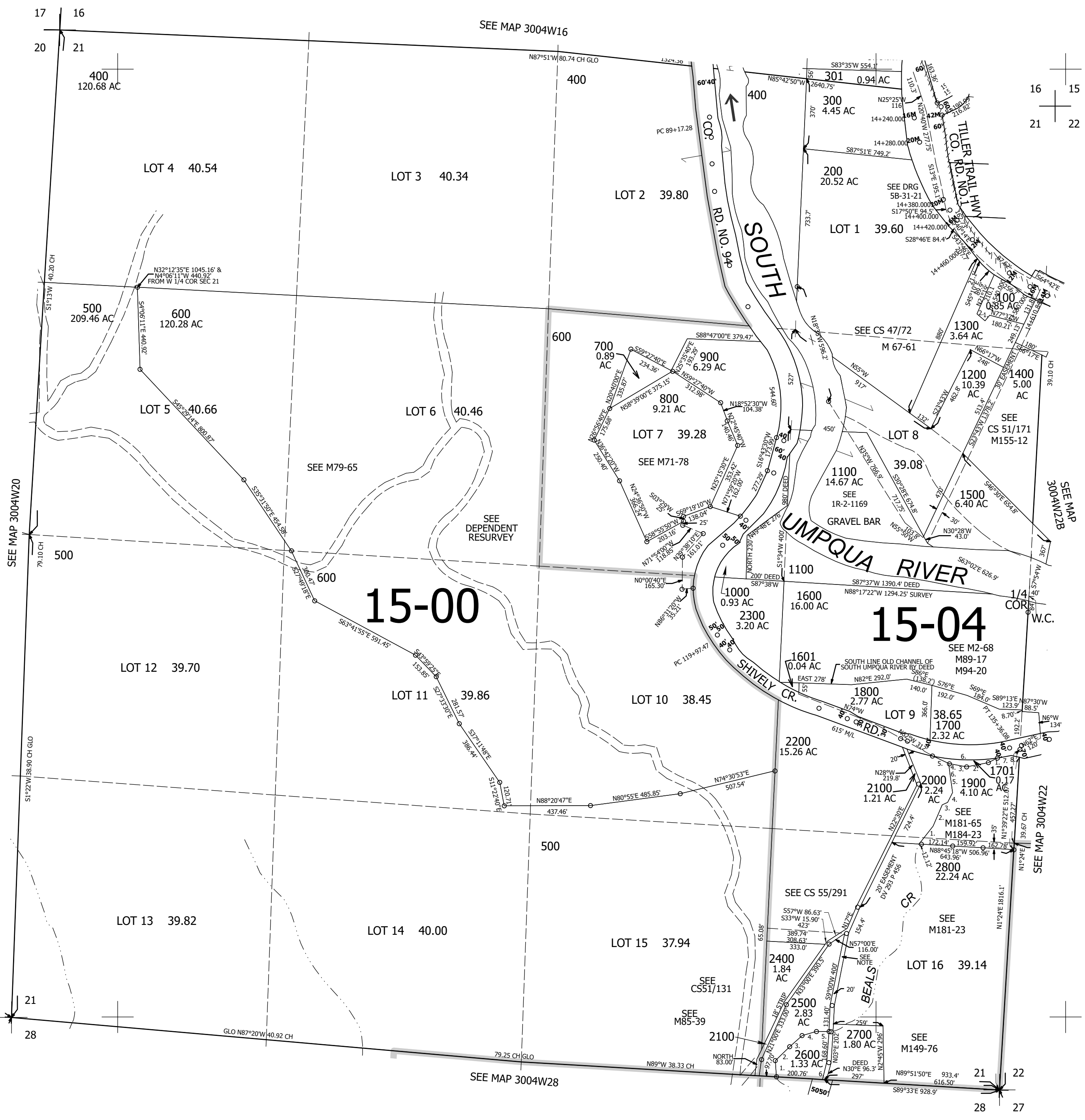
SEC.21 T.30S. R.04W. W.M.  
DOUGLAS COUNTY  
1" = 400'

Date Exported 2025-02-19

300421

CANCELLED NOS:  
1401 1001

- PARCEL 100  
1. S34°57'30"W 46.96'  
2. N49°43'W 65.74'
- PARCEL 1701  
PER M184-23  
1. S60°55'23"W 53.32"  
2. S77°10'59"W 117'  
3. N81°49'01"W 93'  
4. N66°44'38"W 3.58'  
5. N66°49'01"W 92.6'  
6. R=994.93' A=342.84'  
LC=N89°52'17"E 341.15'
- PARCEL 2100  
NOTE: MLP 6/117 SHOWS W. LINE OF 20' STRIP & DEED V293 P456 SHOWS THE CEN. LINE OF SAME 20' STRIP
- PARCEL 2600  
1. S8°42'E 94.06'  
2. S37°34'W 104.89'  
3. S50°37'30"W 87.82'  
4. S68°38'30"W 76.47'  
5. N88°40'30"W 78.69'  
6. S15°41'10"W 92.14'
- PARCEL 1900  
PER M184-23  
1. N36°19'08"E 128.24'  
2. N21°16'16"E 121.94'  
3. N63°14'12"E 31.86'  
4. N25°05'22"E 57.74'  
5. N09°56'56"E 97.75'  
6. N08°36'50"W 57.05'



16 15  
21 22

SEE MAP 3004W22

SEE MAP 3004W22

SEE MAP 3004W22

300421

Lower Right:  
123°9'49"W 42°56'20"N  
4208130E 474967N ft