THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.34 T.28S. R.5W. W.M.
DOUGLAS COUNTY

1" = 400'

REVISED ON

28 5 34

SEE MAP 28 5 27

28 27 26

33 34 35

100
320.00 AC

CANCELLED NO'S
300M1

SEE M8-48

CLAUDE MATTHEWS GATEWAY RD.

GATEWAY RD.

CLARKS BRANCH

4-00

300
80.00 AC

200
200.00 AC

SEE
DEPENDENT RESURVEY
JANUARY 9, 1992

CLAUDE MATTHEWS

400
40.00 AC

SEE MAP 28 5 33

SEE MAP 28 5 35

N35°27'E 215.2'
N89°14E 166.9'
N67°55'W 237.7'
S71°23'W 358.1'
N84°08'W 252.2'
S37°10W 267.7'
S59°13'W 166.2'
N69°31'W 115.6'
N32°42'E
N88°35'E 80.00 CH.
N32°42'E 828.9'
N59°20W 244.1'
N59°23'W 233.1'
S62°08'W 1051.2'
S63°22'W 488.9'
S80.15'W 801.0'
S 49°34' W
N58°15E 127.1'
N33°10E 515.9'
N16°56'E 684.2'
N31°44'W 200.3'
N18°37'E 878.9'
N33°39'E 303.8'
N41°44'E 744.6'
N61°15E 270'
S81°37'E 233'
194.6
N48°47'E
N41°23'E 631.8'
N24°52'E 427.7'
N23°30'E 441.9'
S0°07'30"E
80.00 CH = 5280'.

33 34 35

4 3 2

SEE MAP 29 5 3

529,000

4,182,000

28 5 34