

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SE1/4 SEC.18 T.26S. R.4W. W.M.
DOUGLAS COUNTY

REVISED ON
6-20-06

26 4 18D

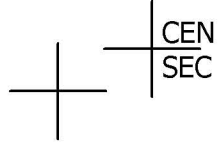
1" = 200'

NW COR
A MATTHEWS
DLC NO 45

SEE MAP 26 4 18A

NNE COR
A MATTHEWS
DLC NO. 45

CANCELLED NO'S
200M1 300M1 500M1
100M1 202



SEE MAP 26 4 18

CO RD NO. 244
WHISTLER'S BEND
PARK ROAD

100
63.95 AC
1/4 COR

101
4.84 AC

RIVER

12-00

PARTITION
PLAT

200
6.74 AC

SEE CS 55/63

PT PARCEL 2

SEE
M145-48

201
2.66 AC

PT PARCEL 2

UMPQUA

1995-90

300
3.25 AC

445' M/L DEED

12-03

SEE M130-79

SEE MAP 26 4 18

SEE M 23-2

12-00

SEE M 23-2

SEE M 97-13

- TAXLOT 500
1. S58°36'E 76'
 2. S16°40'E 47'
 3. S68°30'E 160'
 4. S88°20'E 80'
 5. S28°E 119'
 6. S63°E 41'
 7. S12°30'E 17'
 8. N6°45'E 64'
 9. S47°E 83'
 10. S17°E 74'
 11. S38°49'09"E 37.37'

SEE MAP 26 4 17

608,000

NORTH

PARTITION
PLAT

PARCEL 1
SEE M 11-66

400
14.89 AC

500
5.40 AC

501
3.10 AC

PARCEL 2

1994-89

LOT 6 14.89

501
3.10 AC

PARCEL 2

1994-89

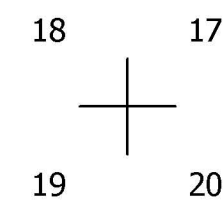
MC 1/4 COR

MC

1046.56'

SEE MAP 26 4 19A

4,200,000



26 4 18D