

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SE1/4 NE1/4 SEC.19 T.26S. R.3W. W.M.
DOUGLAS COUNTY

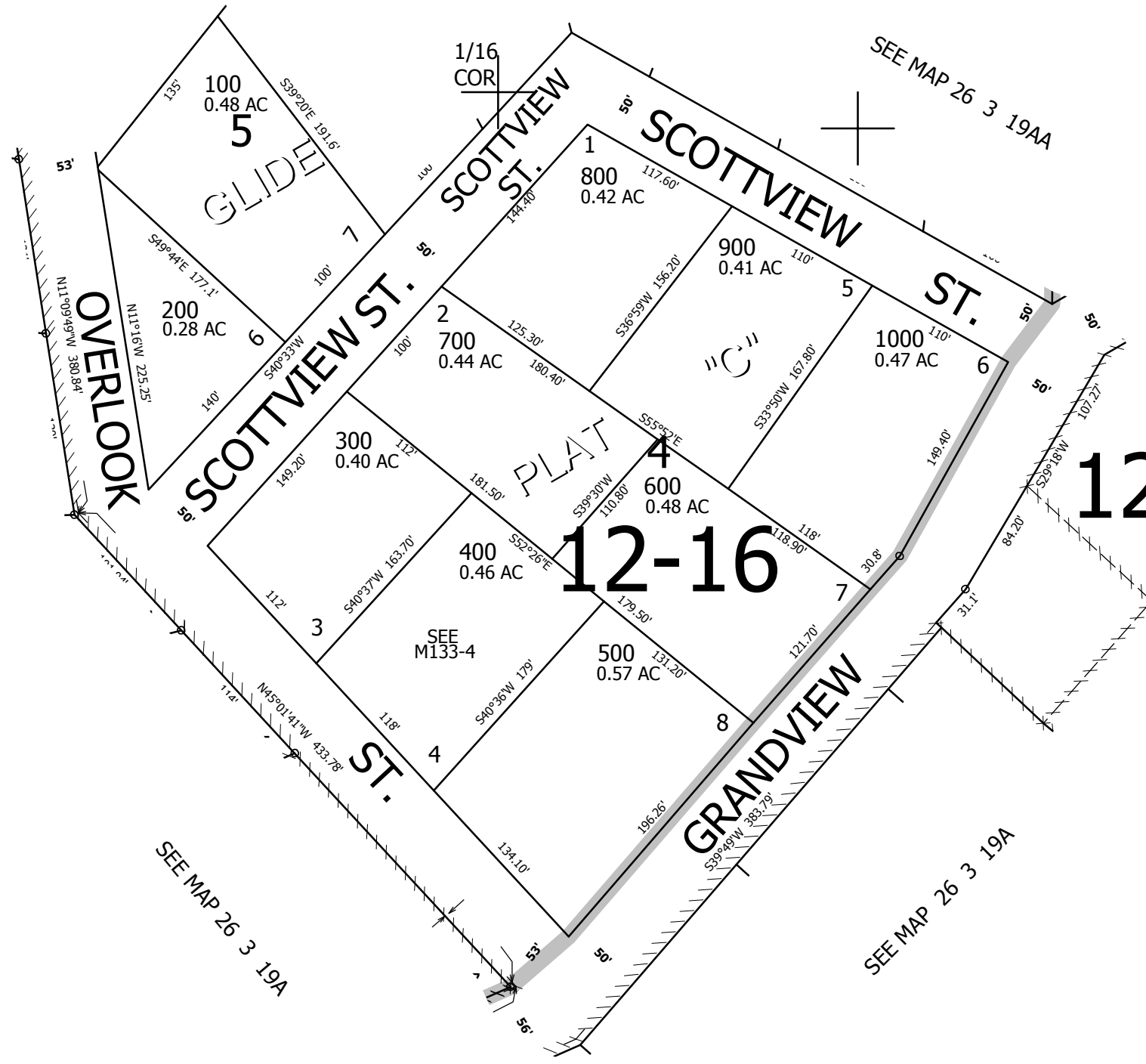
REVISED ON
7-3-13

26 3 19AD

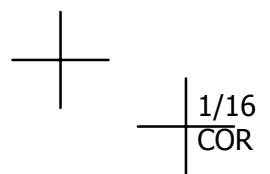
1" = 100'

SEE MAP 26 3 19AB

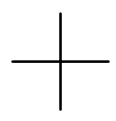
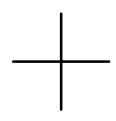
SEE MAP 26 3 19AA



12-03

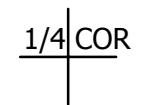
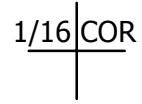


CANCELLED NO'S
1100



604,000

SE COR
T. SHRUM
DLC NO 42



4,231,000

26 3 19AD