

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

NE1/4 SE1/4 SEC.13 T.25S. R.6W. W.M. DOUGLAS COUNTY

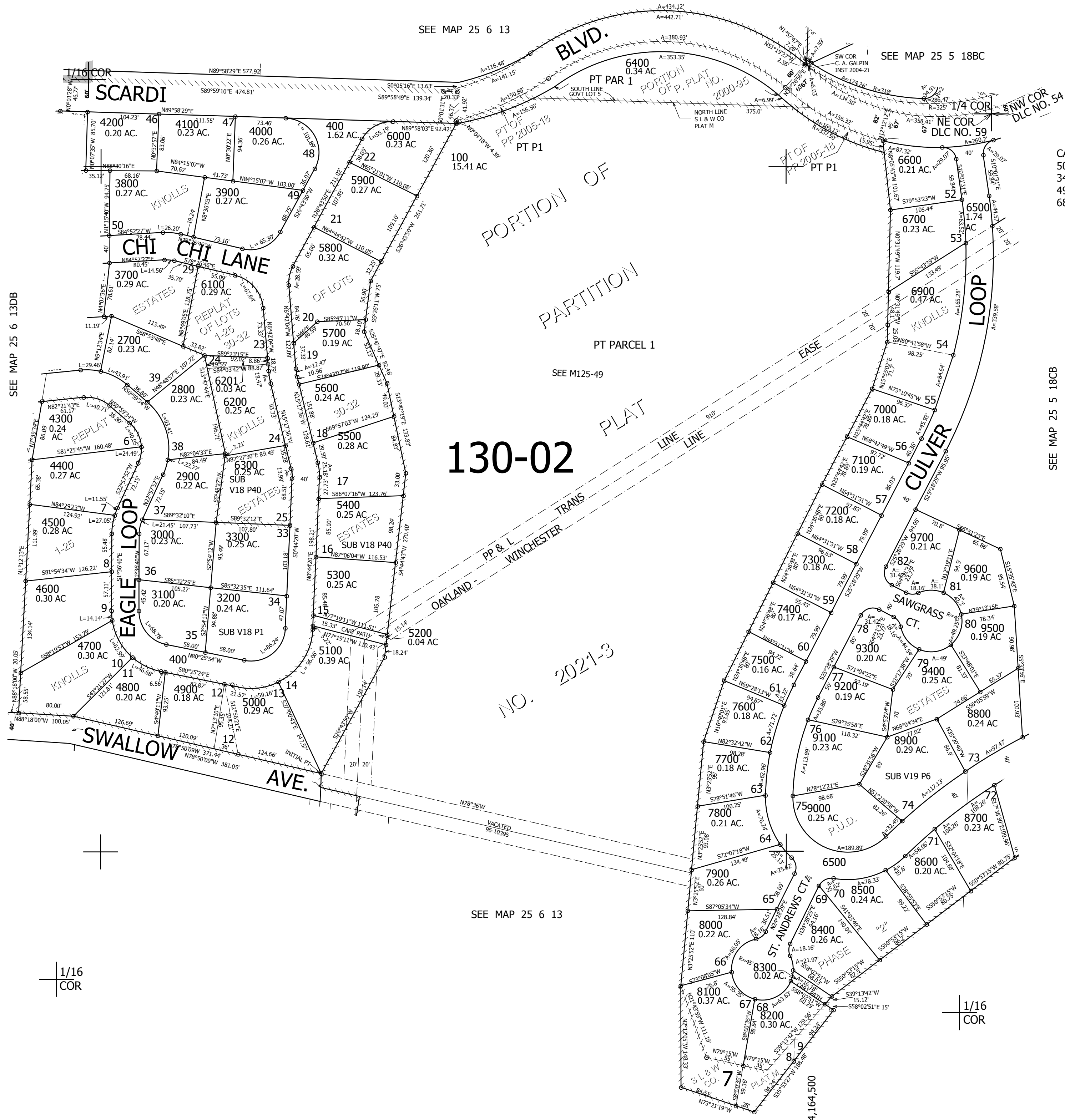
REVISED ON 1-19-21

25 6 13DA SUTHERLIN

1" = 100'

SEE MAP 25 6 13

SEE MAP 25 5 18BC



CANCELLED NOS 500 THROUGH 2600 3400 3500 3600 4901 200 300 6800

SEE MAP 25 6 13DB

SEE MAP 25 5 18CB

130-02

SEE MAP 25 6 13

642,000

25 6 13DA SUTHERLIN