

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEE MAP 25 5 16AC

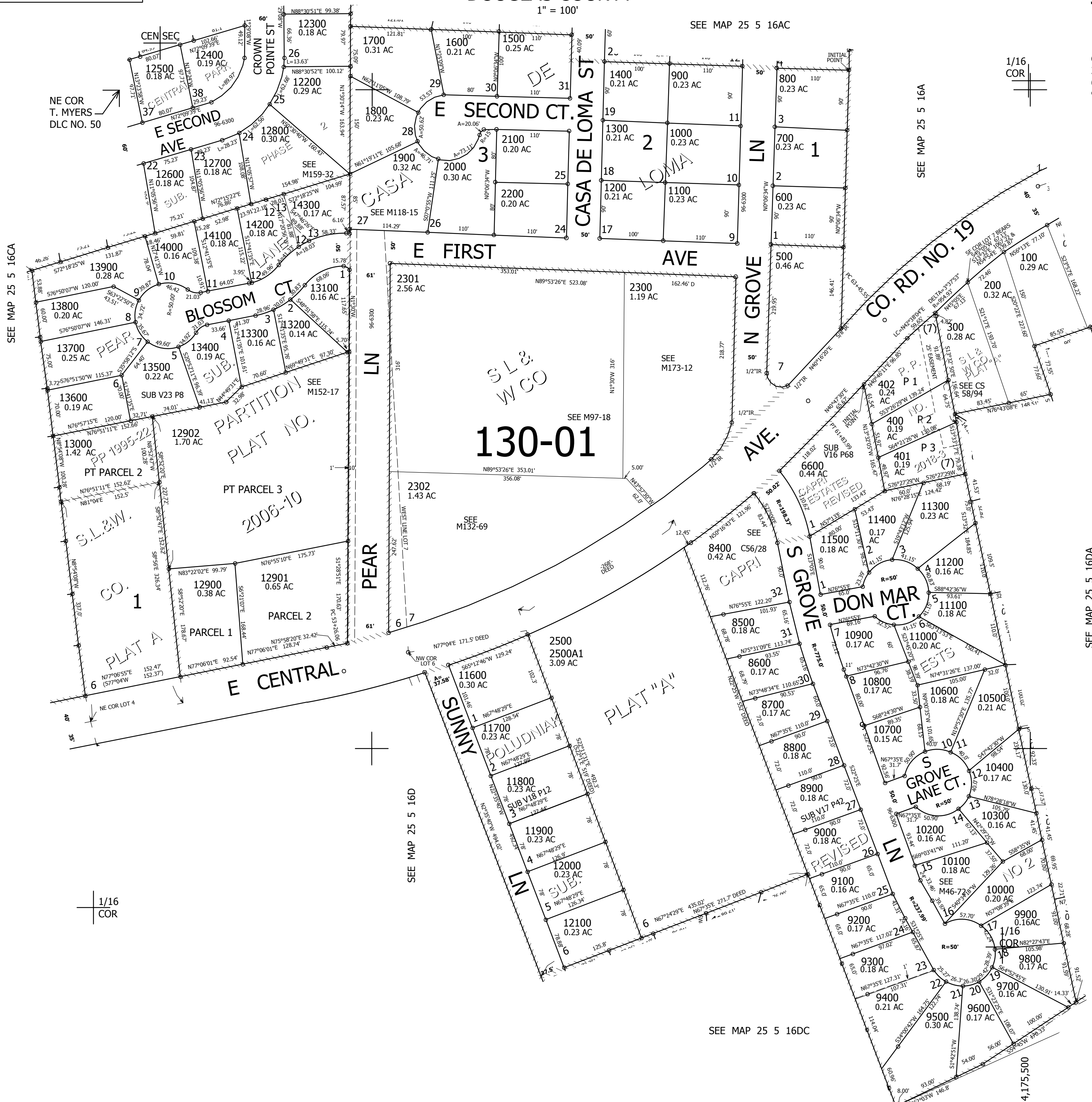
NW1/4 SE1/4 SEC.16 T.25S. R.5W. W.M. DOUGLAS COUNTY

1" = 100'

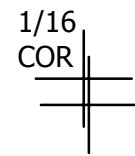
REVISED ON 3-10-21

25 5 16DB SUTHERLIN

SEE MAP 25 5 16AC



130-01



CANCELLED NOS
 2600 THROUGH 6500
 6700 THROUGH 8300
 9401 12903 2400
 14201 14301

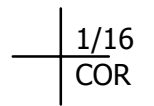
SEE MAP 25 5 16CA

SEE MAP 25 5 16A

SEE MAP 25 5 16DA

SEE MAP 25 5 16D

SEE MAP 25 5 16DC



641,500

25 5 16DB SUTHERLIN