THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

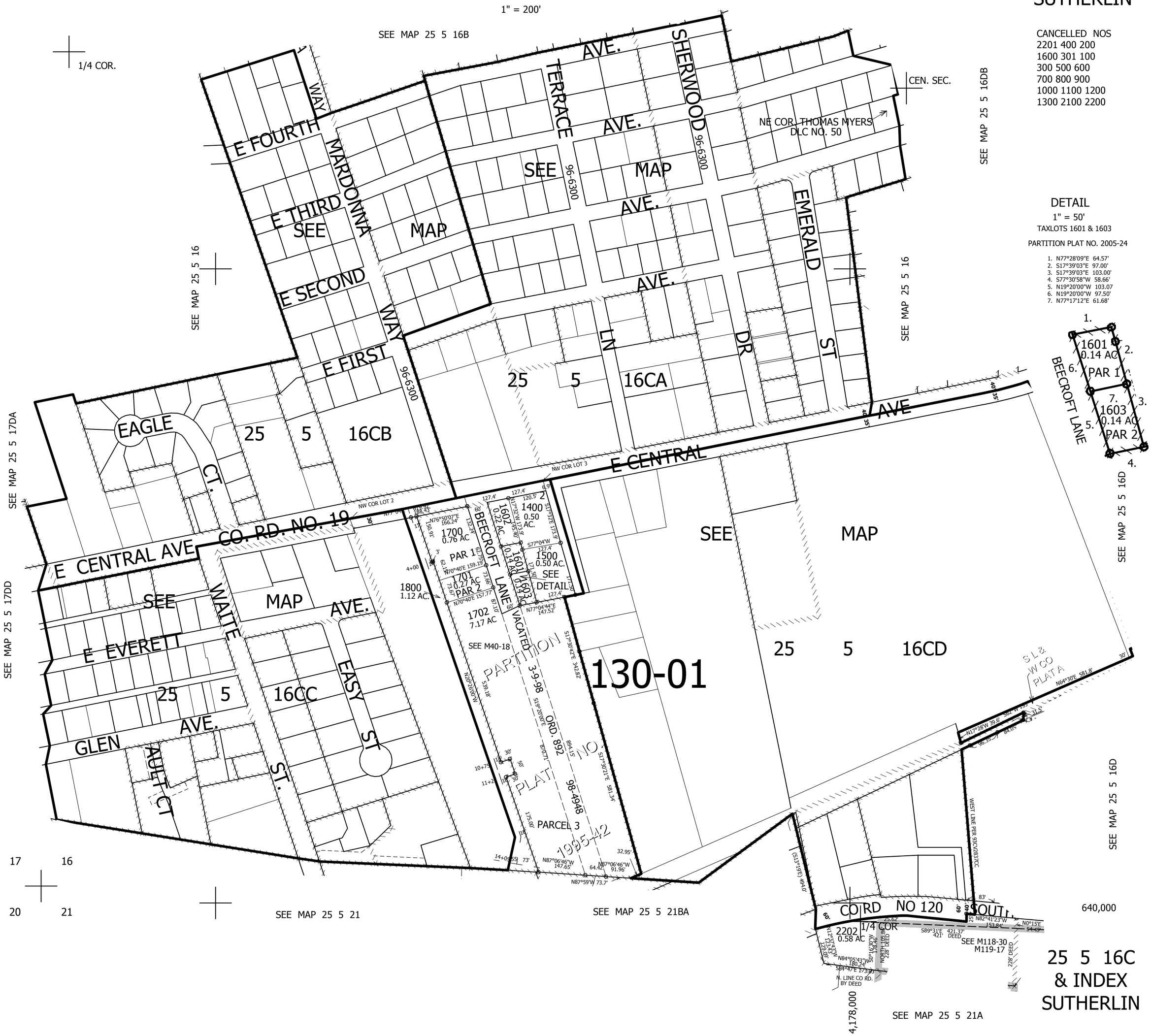
SW1/4 SEC.16 T.25S. R.5W. W.M.
DOUGLAS COUNTY

1" = 200'

REVISED ON 3-22-05

25 5 16C & INDEX SUTHERLIN

CANCELLED NOS
2201 400 200
1600 301 100
300 500 600
700 800 900
1000 1100 1200
1300 2100 2200



DETAIL
1" = 50'
TAXLOTS 1601 & 1603
PARTITION PLAT NO. 2005-24

1. N77°28'09"E 64.57'
2. S17°39'03"E 97.00'
3. S17°39'03"E 103.00'
4. S77°30'58"W 58.66'
5. N19°20'00"W 103.07
6. N19°20'00"W 97.50'
7. N77°17'12"E 61.68'

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