

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

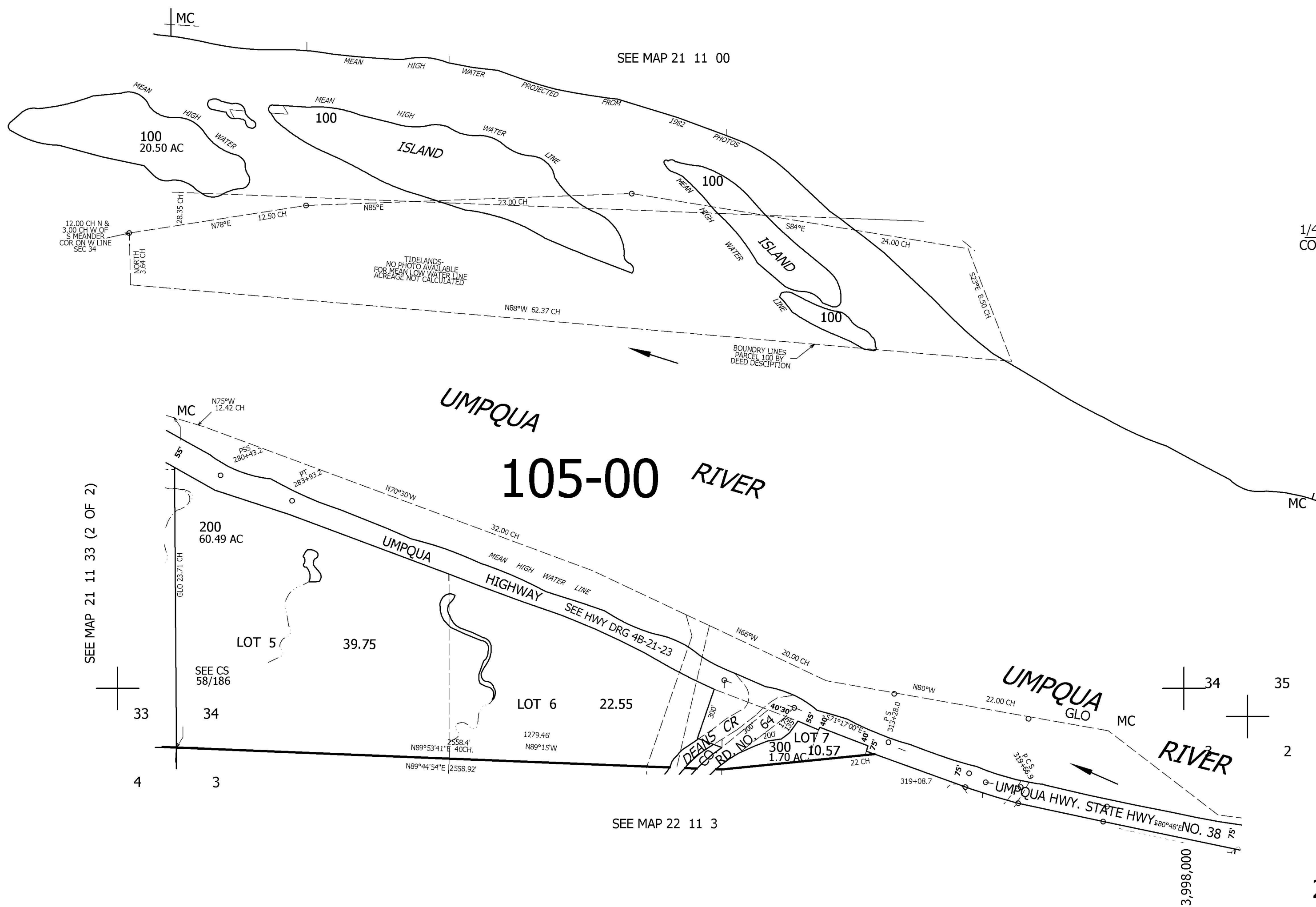
SEC.34 T21S. R.11W. W.M. DOUGLAS COUNTY  
1" = 400'

REVISED ON 2-1-02

21 11 34

CANCELLED NO'S 200A1 100M1

NOTE: THIS MAP IS PORTION OF SECTION 34 LYING SOUTH OF THE NORTH BANK OF THE UMPQUA RIVER. FOR REMAINDER OF SECTION SEE 1"=2000 SCALE MAP



21 11 34