

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 3 T.33S. R.6W. W.M.  
DOUGLAS COUNTY

33 6 3  
& INDEX

1"=400'

SEE C.S. 19/31  
C.S. 30/238 FOR A  
SKETCH OF SETHERS RANCH

33

34

M 137-18

SEE MAP 32 6 34

7TH STANDARD PARALLELL SOUTH

34

35

SEE M49-21

200  
5.20Ac.

CREEK

300

100  
119.02 AC.

4

300  
143.10 AC.

LOT 4 40.30

LOT 3 40.60

LOT 2 40.91

LOT 1 41.21

SEE MAP 33 6 4A

Vol. 9 B. 1999

GLENDALE VALLEY RD

RD

RD

ROAD

C-106

NO.

NO.

300

300

300

100

300

COUNTY TUNNEL

400  
39.00 AC.

M 121

31

M 130

77-00

31

M 92-70  
M 24-44

SEE MAP 33 6 4AD

SEE MAP 33 6 4D

M 123-52

SEE MAP  
170  
33 6 3C

55 A/B

DIXONVILLE TRANSMISSION LINE EASEMENT

SEE M72-78B

GRANTS PASS  
P.P. & L. CO. POWER

500  
200.00 AC.

SEE MAP 33 6 3

M 121

M 110-30

M 107-16

400,000

4

3

9

10

SEE MAP 33 6 10

JOSEPHINE COUNTY

10

11

33 6 3  
& INDEX

11/83

1:224,000