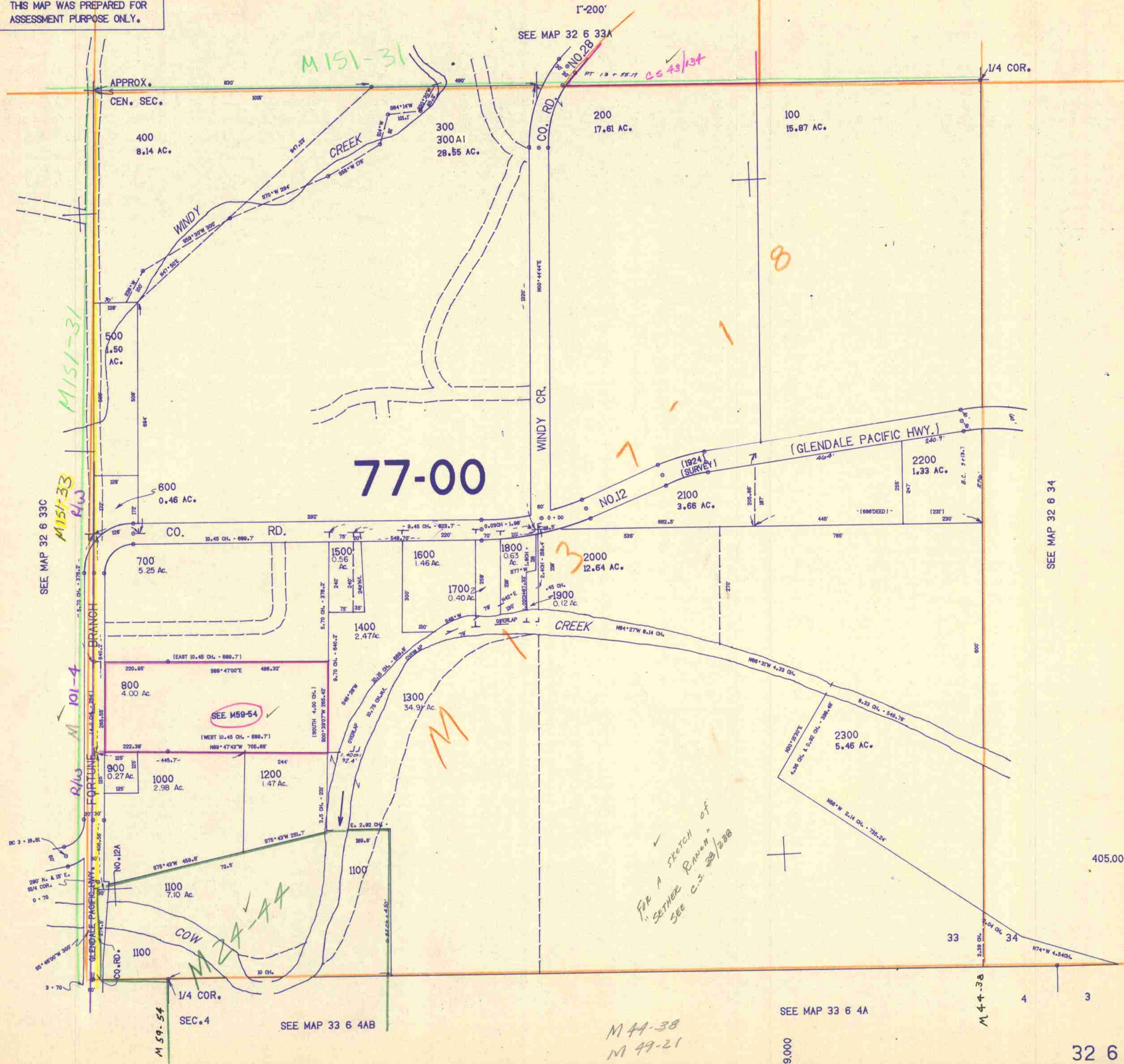


SE1/4 SEC.33 T.32S. R.6W. W.M.
DOUGLAS COUNTY

32 6 33D

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.



77-00

SEE M59-54

FOR A SKETCH OF
"SETHUR RANCH"
SEE C.S. 28/288

M 44-38
M 49-21

SEE MAP 33 6 4A

SEE MAP 33 6 4AB

SEE MAP 32 6 34

32 6 33D

11/83 JF