

SECTION 34 T.32S. R.5W. W.M.
DOUGLAS COUNTY

32 5 34

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

M153-29

SEE MAP 32 5 27

CS 40/271 ✓

28

27

27

26

33

34

34

35

200
200 M 1
200 M 2
312.94 AC.

100
320.00 AC.

M174-22

LOT 1 55.33

77-00

LOT 2 50.95

SEE M65-44

LOT 3 46.57

M177-25 ✓

M177-25

300
42.47 AC.

LOT 4 40.09

LOT 5 42.47

200

SEE MAP 32 5 35

SEE MAP 32 5 33

404.000

33

34

34

35

4

3

M166-36

SEE MAP 33 5 3

3

2

1.256.000

32 5 34

10/83