

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SEC.19 T.32S. R.5W. W.M.
DOUGLAS COUNTY
1" = 200'

REVISED ON
6-1-10

32 5 19C

SEE MAP 32 5 19

Vol 2 pg 135

M 139 - 65

CANCELLED NO'S

SEE MAP 32 6 24

25 30

19

SEE M146-77

77-00

LOT 4 30.50

TELEPHONE

SEE M79-3

900
32.80 AC

1001
44.92 AC

1002
14.61 AC

NW COR
WM BARTON
DLC NO. 39

100
29.43 AC

1000
26.81 AC

77-04

LOT 3 30.50

700
7.00 AC

SW COR
DLC NO. 39

500
3.39 AC

600
3.08 AC

SEE M148-25

SEE CS 42/140

200
2.27 AC

SEE CS 42/140

300
2.78 AC

400
14.94 AC

SEE M27-12
SEE M16-53

4,159,000

SEE MAP 32 5 30B

415,000

32 5 19C

am blinks

CS 63/13-6

CS 65/10-6A-C3

M 146-77

12

CS 42/140

25

M 58-71

14-53

CS 40/3