

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.6 T.32S. R.4W. W.M. DOUGLAS COUNTY

REVISED ON 10-25-19

32 4 6

1" = 400'

36 31

SEE MAP 31 4 31

31 32

1

6 100 358.50 AC



LOT 40.00

LOT 40.00

LOT 40.00

LOT 40.00

5

CANCELLED NO'S 1601 800M1 100M1 801M1 201 502

1995-0115
A+B
M

120

77-00

(PROJECTED) TRANSMISSION LINES

WEST

FORK

200 29.91 AC

600 13.82 AC

300 0.25 AC

RM 3-78
CS 38/218
F.B. 12 pg 67

SEE MAP 32 5 1

LOT 1 39.50

PARTITION PLAT

800 71.90 AC

PARCEL 2
SEE M120-58
M176-18

77-04

A-C NO. 1995-115
(unsurveyed)

M93-42

501 10.27 AC

400 21.04 AC

LOT 2 39.50

M176-18

M3-32
M24-70
CS 53/43-3

500 0.48 AC

SEE M66-56

RM 1-37

PARCEL 801
1. N28°23'51"E 117.91'
2. N37°35'37"E 172.62'
3. LC=N33°50'15"E 163.54'
A=163.87'
4. N38°06'39"E 293.71'
5. N40°44'41"E 31.38'

1

LOT 3 39.50

900 31.23 AC

M176

M3-32

1100 11.71 AC

SEE CS53/43-3

1200 15.60 AC

1300 5.61 AC

1300 5.61 AC

1400 5.25 AC

1400 5.25 AC

1500 8.36 AC

1600 8.11 AC

1700 6.57 AC

1800 4.00 AC

1000 7.67 AC

VACATED CCI V224 P386

UPPER COW

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

1500 8.50 AC

F.B. 12 pg 66

SEE MAP 32 4 7

429,000

CH 12/09

32 4 6

4,195,000

CL