T.31S. R.2W. W.M.
DOUGLAS COUNTY

31 2
& INDEX

1"-2000'

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEE MAP 30 2

SEE MAP 31 3

SEE MAP 31 1

SEE MAP 32 2

SEE MAP 31 2 4

SEE MAP 31 2 3

SEE MAP 31 2 2

SEE MAP 31 2 1

SEE MAP 31 2 9

SEE MAP 31 2 10

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SEE MAP 31 2 25

SEE MAP 31 2 35

15-00

CS42/392-43

See CS65/89-40 for Condition & Parts of 4/16 44 Corners

CS 4/16 4-C 12 CS65/89-34

M 119-64

M 96-39

M 133-1

M 96-77

M 72-57

M 79-43

M 171-2 4-D

M 111-67

M 84-4

M 146-40A-H

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M 166-25 14 A

M 65-27

M 42-69

M 42-72

M 68-21

See BLM Mineral Survey

TRAIL

GARDEN

DIXON

HWY.

STATE

ELK

TILLER

GULCH

HATCHET

CALLAHAN

GRANITE

DREW

ANDERSON

CAMP CR

TOM

CR.

No. 227 (6B-24-9)

UNF BNDRY

BNDRY

1664