SECTION 8 T.30S. R.9W. W.M.
DOUGLAS COUNTY

1"=400'

30 9 8

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

M 87-20

M85-18

SEE MAP 30 9

SEE CSM85-18

S89°51'W 41.13 CH.

G.L.O. WEST

79.81 CH.

N89°12'W 40.09 CH.

6 5 5 4

7 8 8 9

100
320.00 AC.

100

CREEK

NORTH

N00°25'W 40.19 CH.

SEE DEPENDENT RESURVEY 1964

21-00

1421

38

SEE MAP 30 9

G.L.O. N00°02'W 80.00 CH.

SEE MAP 30 9 9

G.L.O. N00°01'W 80.00 CH.

400
80.00 AC.

300
120.00 AC.

200
40.00 AC.

M 168-22

N00°05'W 39.62 CH.

M

500
26.67 AC.

440'

600
13.33 AC.

700
40.00 AC.

M 154-76

440'

490.000

7 8 8 9

18 17 17 16

G.L.O. N89°43'W 80.33 CH.

M 93-69

SEE MAP 30 9 17

1118.000

30 9 8

7/84

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