

This map was prepared for assessment purpose only.

SE 1/4 SEC. 25 T.30S. R.6W. W.M.  
DOUGLAS COUNTY  
1" = 200'

30 6 25D

APPROX.  
CEN. SEC.

SEE MAP 30 6 25

F.B. 5 Pg. 44

M 49-29

1/4 COR.

M 18-76

M 27-9

PC 12-32.54

100  
1.69 Ac.

200  
1.33 Ac.

300  
3.16 Ac.

500  
1.30 Ac.

600  
2.44 Ac.

400  
0.72 Ac.

1700  
1.00 Ac.

SEE M 49-29

M 49-28

474,000

Vol. 1 Pg. 119

SEE MAP 30 5 30C

70-02

1500  
40.00 Ac.

1400  
22.32 Ac.

1300  
15.50 Ac.

1100  
3.24 Ac.

1201  
2.01 Ac.

1000  
5.86 Ac.

900  
0.85 Ac.

700  
2.45 Ac.

800  
1.97 Ac.

1000  
2.06 Ac.

SEE MAP 30 6 25C

M 19-63

1997-0049

NO. 44

C.S. 5/136.4 RD.

SHOESTRING

NORTH  
900' M/L

SOUTH  
1320'

1/4 COR. (BY M 61-46)

1/4 COR. (BY HWY. DRWG. & DEEDS)

M 52-1

SEE MAP 30 6 36

M 89-19

M 169-11  
& M 169-75

25

30

36

31

30 6 25D

12/83

1,237,000