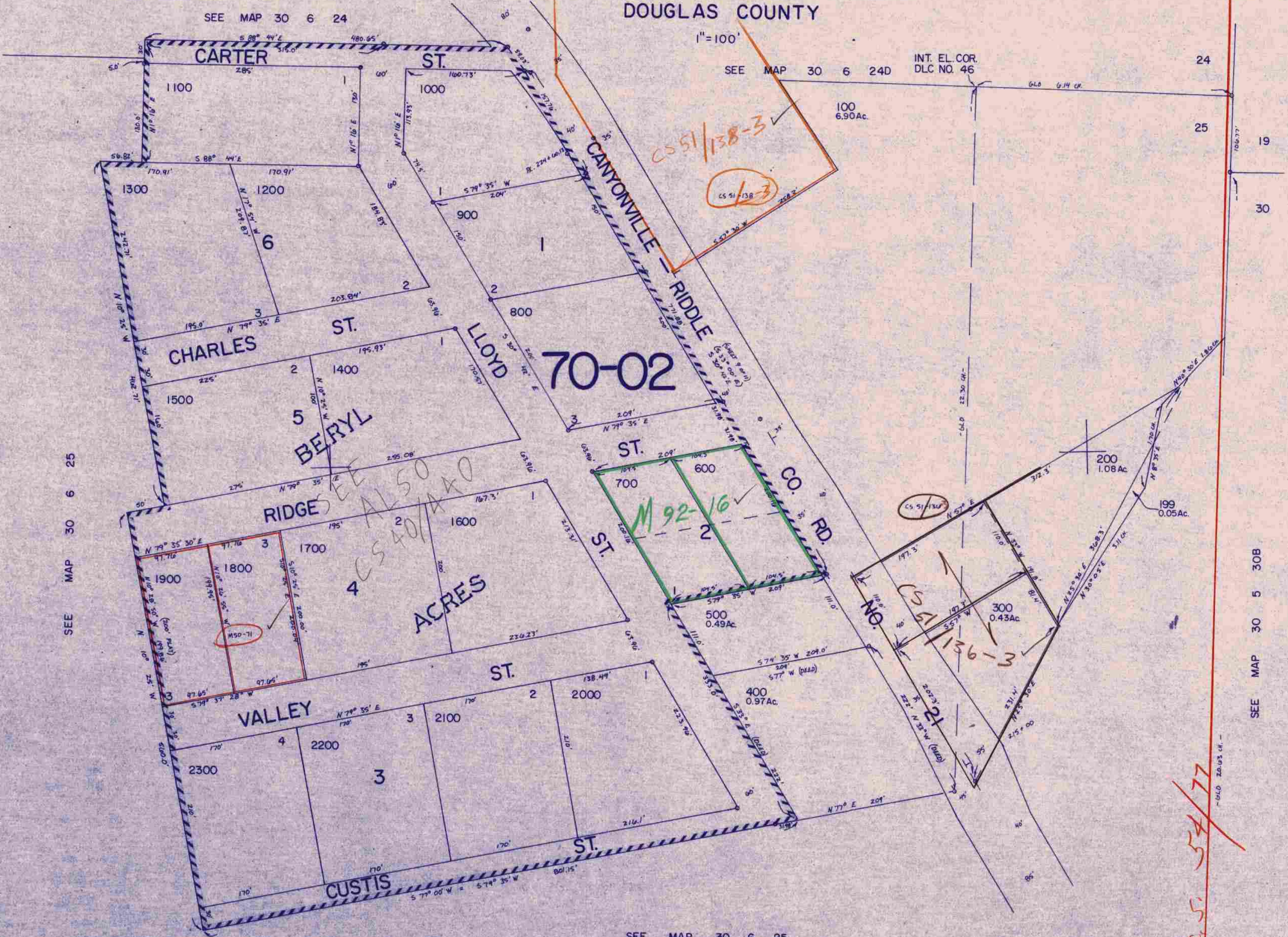


This map was prepared for assessment purpose only.

NE 1/4 NE 1/4 SEC. 25 T.30S. R. 6 W.W.M.  
DOUGLAS COUNTY

30 6 25AA



SEE MAP 30 6 25

SEE MAP 30 5 30B

SEE MAP 30 6 25



SSW COR.  
JOHN W. BURCH  
DLC NO. 46

64.0 6.14 CH.

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*CS 51/54/77*