THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SE1/4 SEC.17 T30S. R.5W. W.M.
DOUGLAS COUNTY
1" = 100'

REVISED ON 7-29-13

30 5 17DC

SEE MAP 30 5 17DB

NORTH LINE S B BRIGGS DLC NO.45

CANCELLED NO'S 4200M1 3501 3502

2200 0.89 AC
2300 0.89 AC
2400 1.77 AC
2100 0.68 AC
2000 1.04 AC
1900 0.85 AC
1800 1.02 AC
1700 1.13 AC
1600 0.13 AC
1500 0.13 AC
1400 0.13 AC
1000 1.53 AC
1100 1.00 AC
1300 2.09 AC
1200 0.42 AC
900 1.26 AC
800 1.26 AC
700 1.26 AC
600 1.26 AC
100 0.37 AC
200 1.15 AC
300 1.00 AC
400 2.49 AC
500 0.02 AC

SEE MLP 3/52
SEE MLP 4/14
SEE M73-76
SEE MLP 3/165 M69-10

PLAT

DRIVE

1/16 COR

AMENDED

8-03

VALLEY

GRAY

DRIVE

M 64 - 75
M 84-41
M 73 - 76
M 54 - 42
M 69 - 10

SURPRISE (WEAVER) AVENUE

2500 1.51 AC
2600 1.50 AC
2700 1.01 AC
2800 1.01 AC
2900 1.01 AC
3000 1.01 AC
3100 1.00 AC
3101 1.00 AC
3200 1.00 AC
3300 0.28 AC
3400 0.28 AC
3500 0.44 AC
4000 0.67 AC
4100 0.27 AC
4200 0.71 AC
4300 0.34 AC
4400 1.72 AC
3800 0.18 AC
3900 0.50 AC
4500 0.89 AC
3700 0.11 AC
3600 1.00 AC
4600 1.33 AC

SEE M80-70 MLP 5/146

SURPRISE

PARTITION PARCEL 1 NO. 1999-0001

PLAT PARCEL 2 1999-87

F.6440 SHEET 14

P P & L

CLARA

BRADLEY

LOU

SEE CS65/57-4

SUBDIVISION CS65/57-4

CS65/112-202

M 80 - 70
M 54 - 41

NO.37

TRANSMISSION LINE

SEE MAP 30 5 17

SEE MAP 30 5 17DD

SEE MAP 30 5 20AB

1/4 COR PER BLM

1/4 COR PER M54-41

N89°19'W (SECTION LINE PER BLM)

S89°23'30"W (SECTION LINE PER M54-41)

482,500

4,169,000

9/11/13

30 5 17DC