SECTION 26 T.30S. R.4W. W.M.
DOUGLAS COUNTY

30 4 26

1"-400'

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEE MAP 30 4 23

22 23 24

M 107-13

N89°29'E 80.00 CH.

27 26 25

400
40.65 AC.

300
442.33 AC.

300

200
200M1
200M2
22.74 AC.

NOTE: PARCEL 200 EXTENDS TO EAST BANK SOUTH UMPQUA RIVER

100
19.00 AC.

LOT 3 40.65

LOT 2 40.65

LOT 1 41.74

SOUTH UMPQUA RIVER

15-02

600
17.41 AC.

300

500
500M1
24.80 AC.

LOT 4 40.47

LOT 5 40.47

LOT 6 42.21

15-00

SEE MAP 30 4 26

SEE MAP 30 4 25

300

300

700
21.34 AC.

LOT 9 40.28

LOT 8 40.28

LOT 7 42.69

800
64.51 AC.

M 115 - 57

64.51
43.16
21.36

LOT 10 40.09

LOT 11 40.09

LOT 12 43.16

27 26 26 25

N89°40'W 81.70 CH.

470.000

34 35 35 36

SEE MAP 30 4 35 00

1295.000

30 4 26
10/84 BS