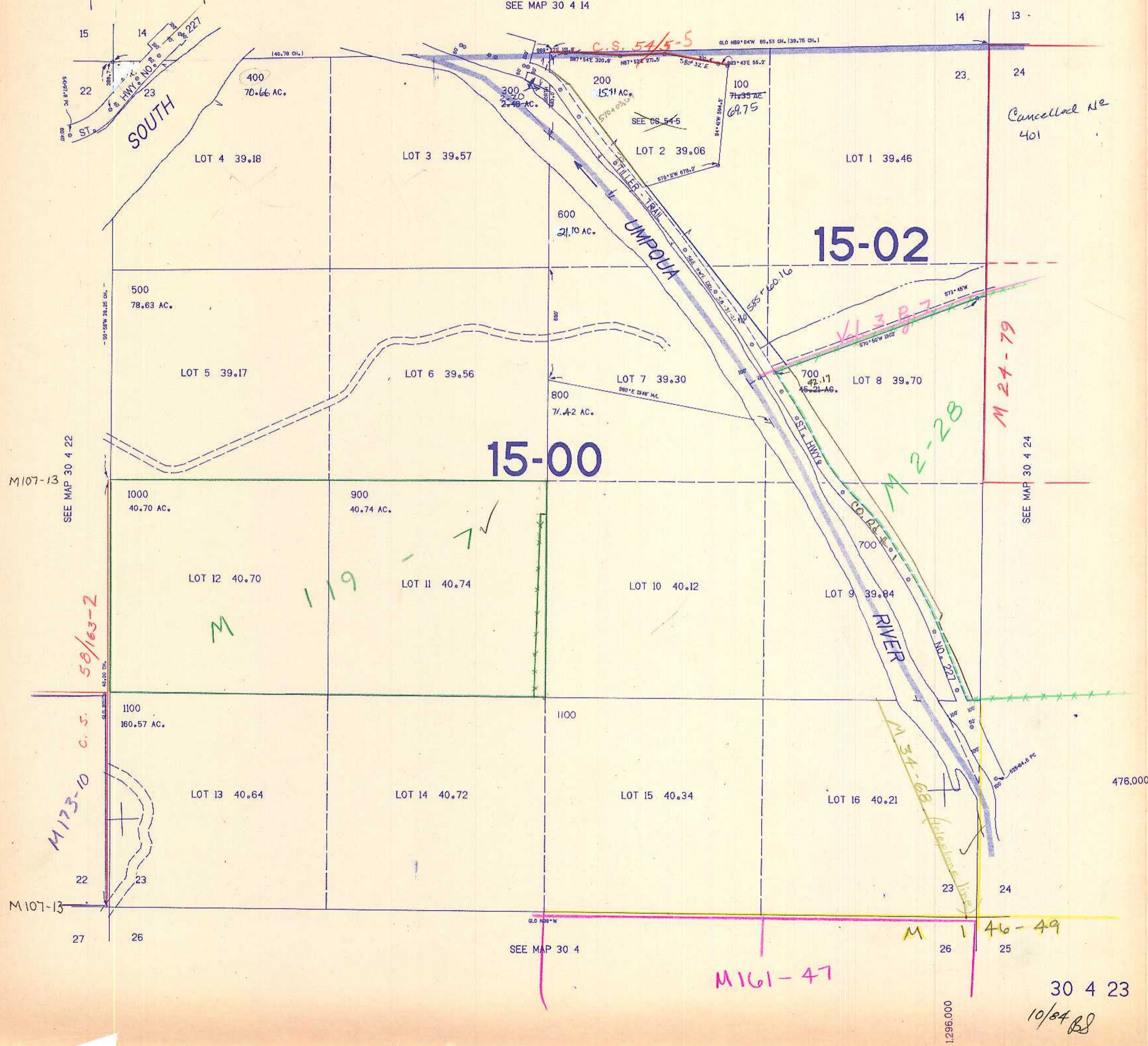


SECTION 23 T.30S. R.4W. W.M.  
DOUGLAS COUNTY

30 4 23

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=400'



Cancelled No  
401

15-02

15-00

M 24-79

M 2-28

M 173-10  
C.S.  
50/63-2

M 161-47

M 46-49

30 4 23

10/84 BS

1,296,000

476,000

SEE MAP 30 4 22  
M107-13

SEE MAP 30 4

SEE MAP 30 4 24

SEE MAP 30 4 14