

SECTION 19 T.30S. R.4W. W.M.
DOUGLAS COUNTY

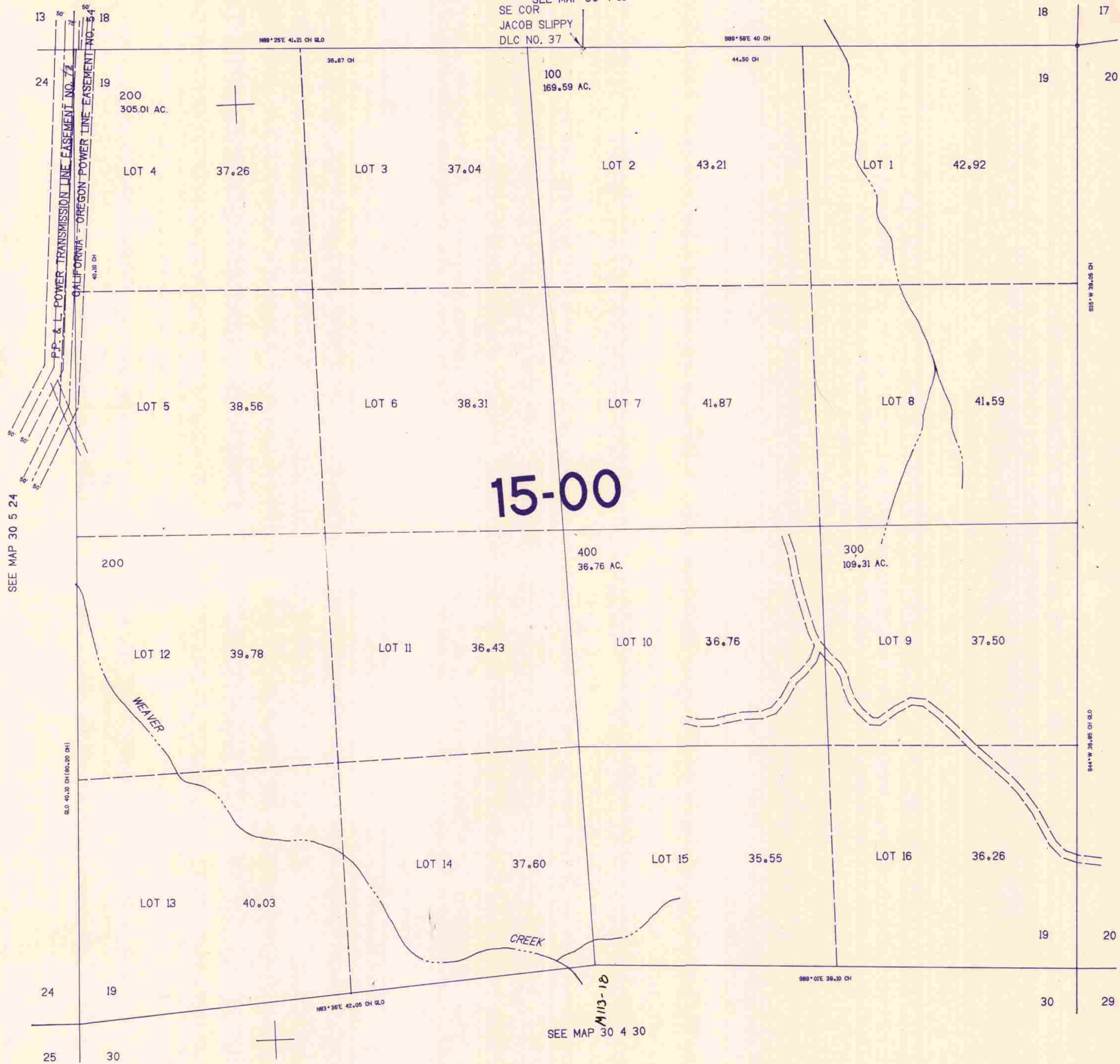
30 4 19

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

M 101-53

SEE MAP 30 4 18
SE COR
JACOB SLIPPY
DLC NO. 37



15-00

SEE MAP 30 4 20

SEE MAP 30 4 30

476.00

30 4 19

10/84 BS

1.271.000