

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 4 T.30S. R.4W. W.M. DOUGLAS COUNTY

30 4 4

APPROX. 1/4 COR.

SEE MAP 29 4

M 148-23

1"=400'

SEE MAP 29 4

M 117-1

APPROX. 1/4 COR.

+

5

301  
137.40 AC.

C.S. 42/257 ✓

200  
70.26 AC.

101  
70.46 AC.

4

CANCELLED No's  
100 M. 101 M. 102  
302 100 600

LOT 4 68.89

LOT 3 68.60

LOT 2 70.26

LOT 1 70.46

STINGER

C.S. 42/292

300  
154.78 AC.

LOT 5 39.56

LOT 6 39.56

LOT 7 40.40

LOT 8 40.40

2001 - 0094 AC

15-00

THIS LINE SURVEYED

SEE MAP 30 4 5

194.59 CH.

M 123-58

SEE MAP 30 4 3

500  
236.61 AC.

LOT 12 39.42

LOT 11 39.18

LOT 10 39.58

LOT 9 39.36

400  
39.36 AC.

LOT 13 6.12

LOT 14 5.45

LOT 15 10.70

800  
34.35 AC.

2

NOT SURVEYED

NE COR. ALEXANDER DUMOND DLC NO 46

700  
9.18 AC.

LOT 16 34.35

SEE CS M 46

M 81-14

51' W 30.08 CH.

492.000

5

SEE CS M 58-47

C.S. 42/257

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1.84 CH.

1.84 CH.

NW COR. GEORGE T. DAY DLC NO 47

2.56 CH.

1.286.000

4

3

APPROX. 1/4 COR.

SEE MAP 30 4 9

8

9

30 4 4

I.S. 8-29-86