

NE1/4 NW1/4 SEC. 33 T.30S. R.2W. W.M.
DOUGLAS COUNTY

30 2 33BA

1" = 100'

SEE MAP 30 2 28

200
13.13Ac.

M 17-58
M 77-39

C.S. 37/85 ✓

28 1/4 COR.

M 101-27

33 R.M. 1

100
5.46Ac.

SEE MAP 30 2 28

15-03

POND

SEE MAP 30 2 33BB

C.S. 37/85 ✓
M 17-58 ✓

500 2.26
2.32Ac.
M 101-27

400
0.39Ac.
SEEDS
M 77-29

300
0.81Ac.
0.57
SEE M 15-14

R.M. 1-62

TILLER TRAIL
SEE M 129-42

HWY.

A THRU STATE
D

HWY. NO. 227

600
0.45Ac.

700
0.22Ac.

500

200

900
3.00Ac.
2.97

SOUTH UMPQUA RIVER

800
1.43Ac.
1.64Ac.
15-00

SEE MAP 30 2 33

M 77-39 ✓

1,343,500

R.M. 1-62

669,250

30 2 33BA

8/04 BS