THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 19 T.29S. R.8W. W.M.
DOUGLAS COUNTY

1"=400'

SEE MAP 29 8 18

29 8 19

CANCELLED NO.S
2200
2300

600
61.72 AC.

400
29.41 AC.

500
63.78 AC.

700
8.65 AC.

800
47.45 AC.

900
0.38 AC.

1000
38.08 AC.

1100
0.35 AC.

1200
20.79 AC.

1300
21.82 AC.

1400
20.39 AC.

1500
20.21 AC.

100
100M1
17.94 AC.

200
41.14 AC.

300
41.10 AC.

21-02

SW COR ABRAHAM PATTERSON DLC NO 40

INT EL COR DLC NO 39

ENE COR DLC NO 39

NW COR DLC NO. 41

NE COR DLC NO 41

SEE CS M6-18

SEE MAP 29 8 20B

SEE MAP 29 9 24

SW COR CYRUS D. RAWSON DLC NO 39

SE COR DLC 38

NE COR ALEXANDER REED DLC NO. 39

NW COR DLC 38

NE COR DLC 38

NW COR DLC 42

SW COR JESSE A. DRYER DLC NO 41

SE COR DLC NO 39

SE COR DLC NO 41

NE COR DLC NO 42

2401
5.13 AC.
PARCEL 1

2402
114.20 AC.
PARCEL 2

2400
PAR 1.21
1 AC.

2500
2500M1
18.00 AC.

2100
76.52 AC.

2000
2.26 AC.

1600
4.24 AC.

1800
0.92 AC.

1700
33.62 AC.

1900
56.50 Ac

PARCEL 2500
1. S 2°28'20" W 46.69'
2. S 89°09'E 32.0'

PARTITION PLAT 1990-4
(Remainder Parcel)

1995-011

M 61-80

M 61-18

SEE CS M30-45

SEE CS M39-42

SEE MAP 29 8 30

SEE MAP 29 8 20C

SE COR. DLC NO. 38

SW COR ALSTON MARTINDALE DLC NO 42

SE COR DLC 39

SW COR DLC 37

NE COR DLC 37

NW COR DLC 44

NE COR WM. P. DAY DLC NO 44

NW COR GEORGE DAY DLC NO 43

29 8 19