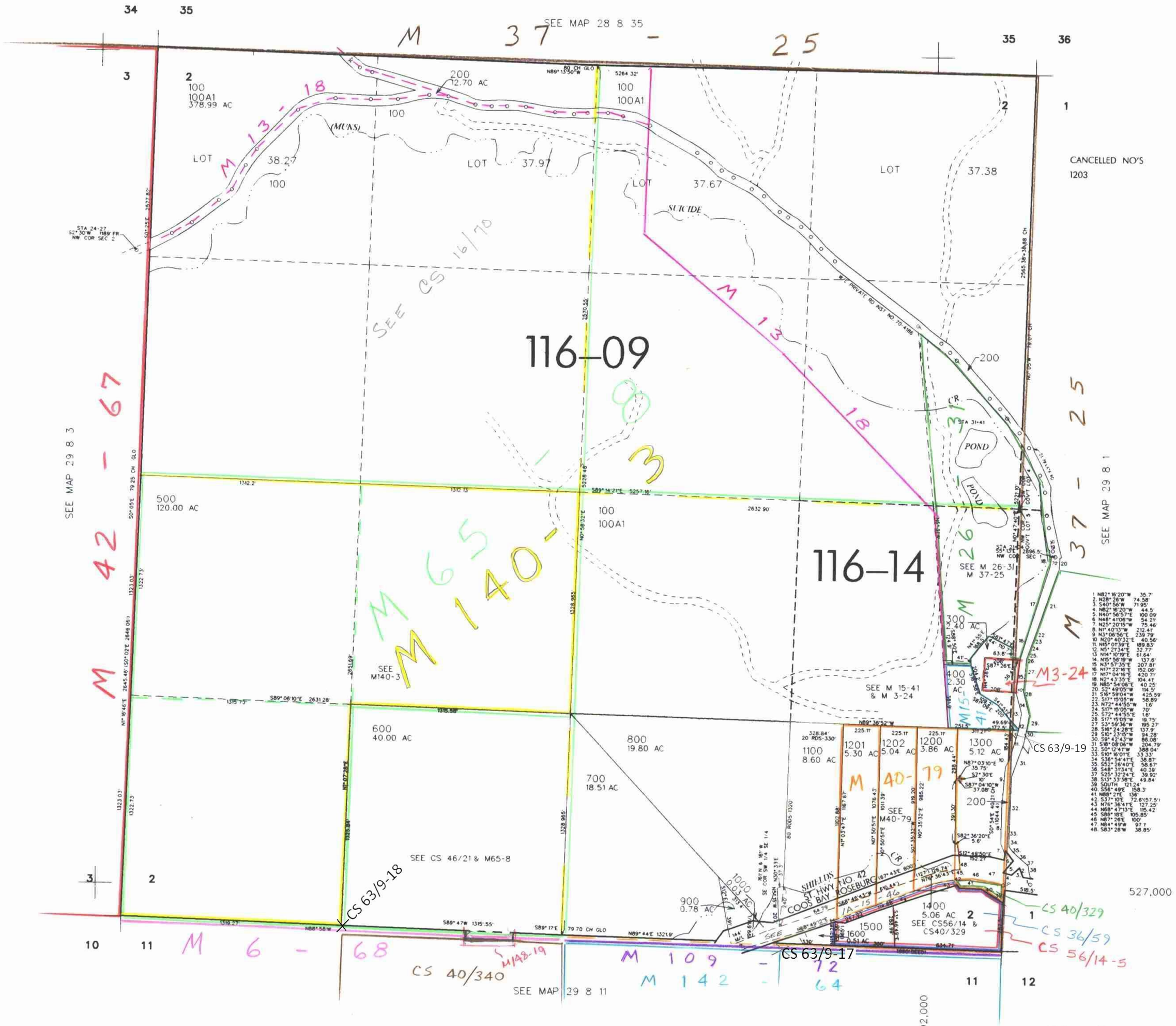
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

SEC. 2 T.29S. R.8 W. W.M.
DOUGLAS COUNTY

1" = 400 '

REVISED ON 5-12-03

29 8 2



29 8 2

10/03 JP