

SECTION 11 T.29S. R.7W. W.M.
DOUGLAS COUNTY

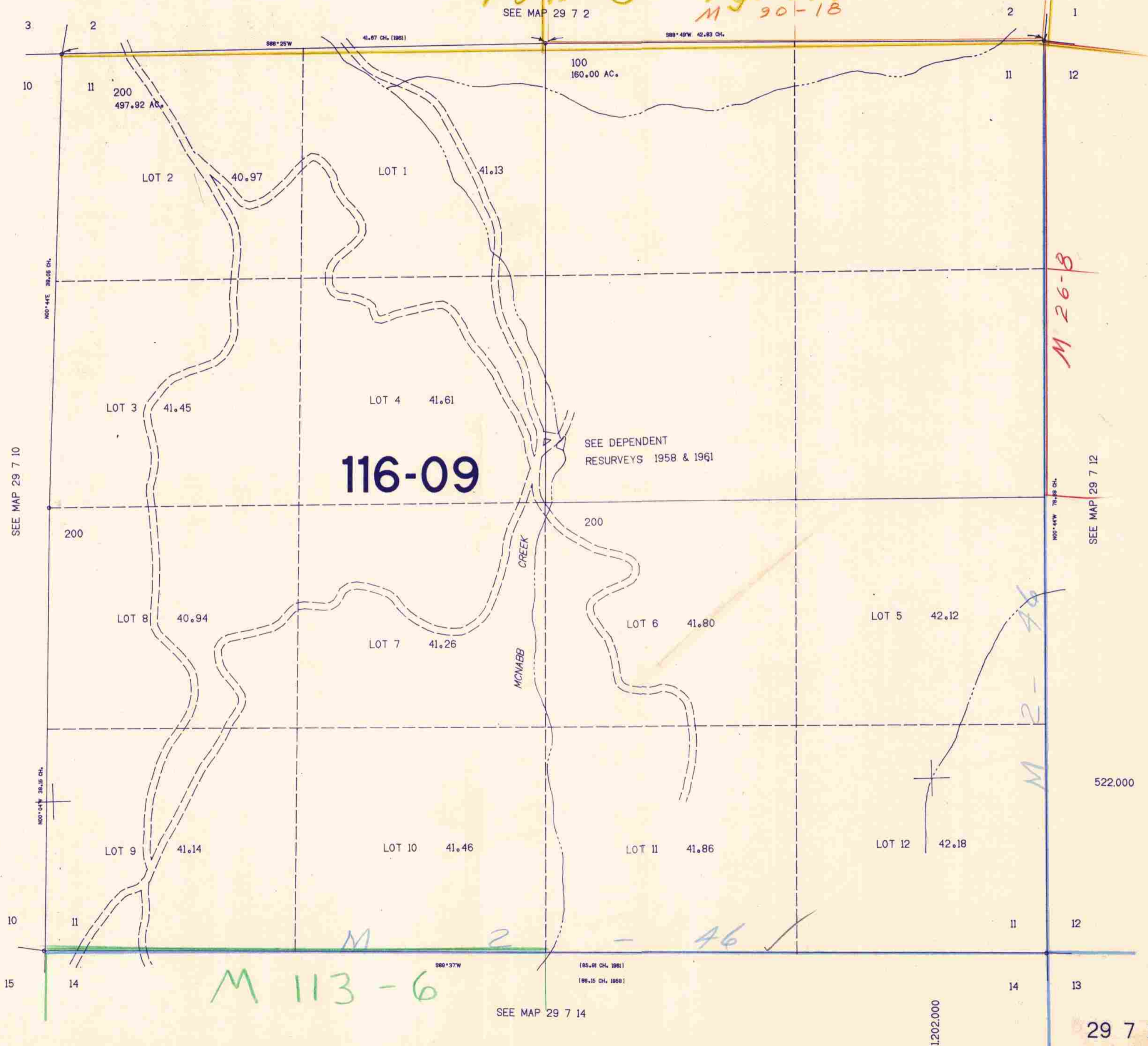
29 7 11

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

Vol. 3 Pg. 171
M 90-18

SEE MAP 29 7 2



29 7 11