THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.11 T.29S. R.6W. W.M.
DOUGLAS COUNTY
1" = 400'

REVISED ON 9-27-17

29 6 11

SEE MAP 29 6 2

SEE MAP 29 6 2D

SW COR JAMES A CLARK DLC NO. 40

M88-20

NW COR DLC NO. 42

N/L DLC NO. 42 JOHN S BURNETT

CANCELLED NO'S
1499 801 802 1599

PARCEL 301 & 302
1. S10°06'E 109.25'
2. S6°11'E 107.5'
3. S6°29'E 97.5'
4. S11°50'E 86.3'
5. S22°01'E 75.5'
6. S39°15'E 100.3'
7. S20°08'E 117.2'
8. S6°19'E 110.7'
9. S30°03'E 81.7'
10. S49°00'E 60.9'
11. N44°10'W 75'
12. N27°43'W 100'
13. N5°58'W 100'
14. N18°34'W 100'
15. N39°15'W 100'
16. N39°39'W 100'
17. N19°32'W 108'
18. N7°02'W 100'
19. N5°28'W 100'
20. N10°16'W 100'

116-03

116-00

19-04

19-00

SOUTH UMPQUA RIVER

VOL 1 Pg 71

VOL 3 Pg. 119

VOL 1 Pg. 200

VOL. 3 Pg. 62-64

M12-50

M178-60

M178-80

M13-76

M43-64

M105-80

C.S. 37/A

C.S. 40/177

C.S. 42/70-1 & 2

CS 55/203-1

CS 37/4

M22-17 1991-10

1991-0010

1991-0016

PARTITION PLAT

PARCEL 1

PARCEL 2

SEE CS 51/177

SEE CS30/42

SEE CS FOR HELGESEN RANCH

SEE FHWY DRWG 38-11-8

SEE CS 42/70

SEE MAP 29 6 10

SEE MAP 29 6 12

SEE MAP 29 6 14

LOT 1 35.32

LOT 2 35.32

LOT 3 35.32

LOT 4 35.32

1/4 COR

1/4 COR

600 158.85 AC

500 249.71 AC

700 1.15 AC

500

400 5.49 AC

300 1.34 AC

200

200 5.84 AC

100 66.80 AC

301 2.20 AC

302 0.37 AC

1700 0.90 AC

1600 4.40 AC

1500 3.97 AC

1400 26.75 AC

800 22.24 AC

900 39.03 AC

1300 32.84 AC

1000 13.88 AC

1100 14.64 AC

1200 1.00 AC

520,000

4,151,000

1/23 80 JCV

29 6 11