

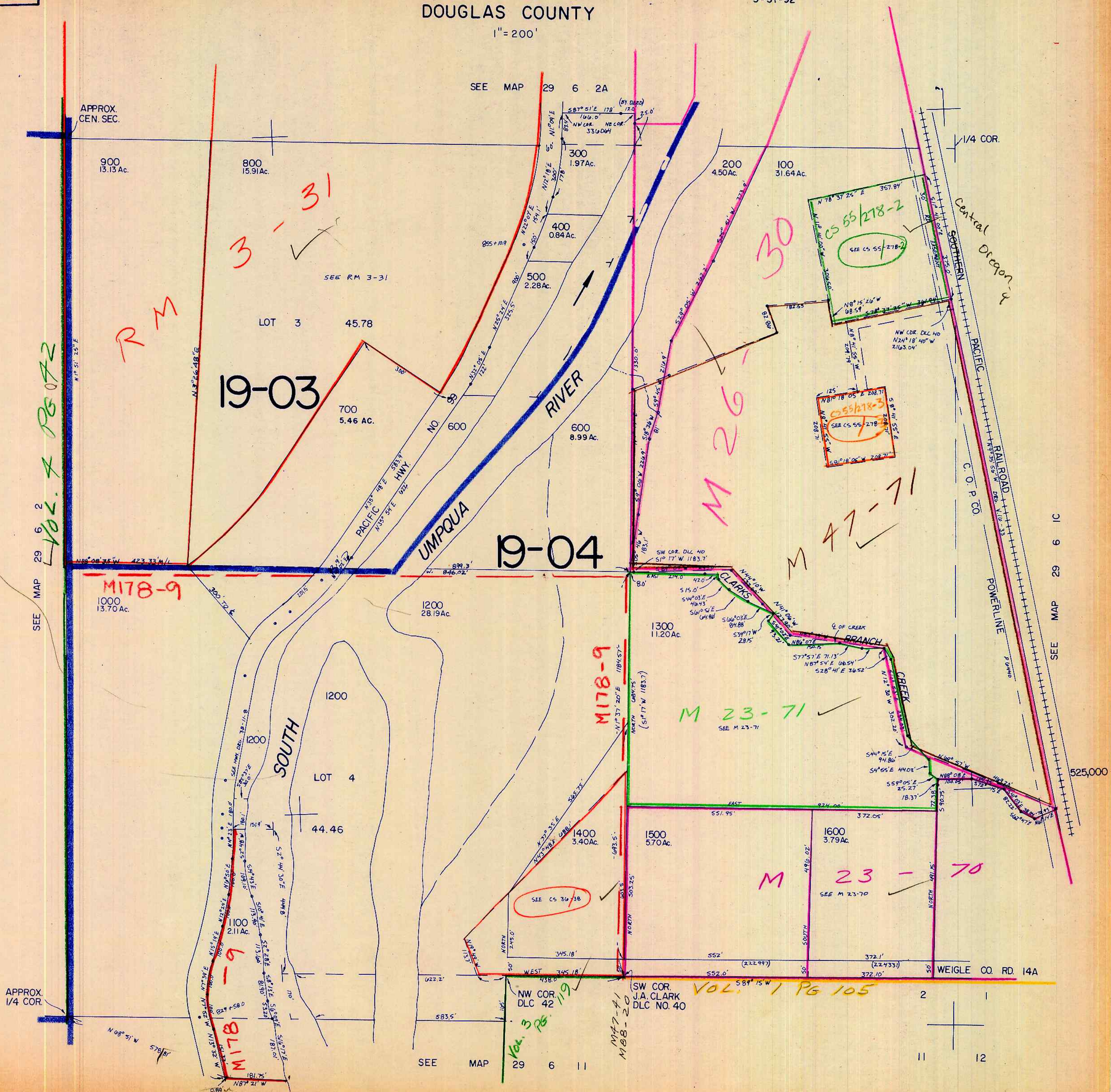
This map was prepared for assessment purpose only.

SE 1/4 SEC. 2 T.29S. R. 6 W. W.M.  
DOUGLAS COUNTY

REVISED ON  
3-31-92

29 6 2D

1" = 200'



APPROX. CEN. SEC.

900  
13.13 Ac.

800  
15.91 Ac.

SEE MAP 29 6 2A

300  
1.97 Ac.

200  
4.50 Ac.

100  
31.64 Ac.

1/4 COR.

3-31

SEE RM 3-31

LOT 3

45.78

19-03

700  
5.46 Ac.

NO. 600

600  
8.99 Ac.

19-04

UMPQUA RIVER

M178-9

1000  
13.70 Ac.

1200  
28.19 Ac.

M178-9

M 23-71

SOUTH

LOT 4

44.46

SEE CS 30-38

M 23-70

1400  
3.40 Ac.

1500  
5.70 Ac.

1600  
3.79 Ac.

APPROX. 1/4 COR.

SEE MAP 29 6 11

11 12

VOL. 7 PG 105

29 6 2D

4/92