SECTION 5 T.29S. R.5W. W.M.
DOUGLAS COUNTY

29 5 5

1"= 400'

This map was prepared for assessment purpose only.

M 106-8
M 59-35

SEE MAP 28 5 32

APPROX. 1/4 COR.

M 82-10

31 32 32 33

N89°01'W 1271.8'

200 0.32 Ac.

N7°05'W 86.9'

300 4.83 Ac.

N80°22'E 769.6'

N86°25'E 326.4'

400 36.28 Ac.

100 ~~124.50 Ac.~~ 82.94 AC. RICHARDSON

SEE M44-25

TL 101 41.56 Ac.

PAR 1

PAR 2

6 5 5 4

LOT 41.38

LOT 41.44

LOT 41.50

~~LOT~~ CR LOT B 41.56

1995 - 0035

(NOT SURVEYED)

19-09

9

SEE M54-63

500 320.00 Ac.

M 54-63

9 4

M 82-10

M 81-29

APPROX. 1/4 COR.

SEE MAP 29 5 6

500

APPROX. 1/4 COR.

SEE MAP 29 5 4

19-00

C.S. 51/130

600 80.00 Ac.

700 80.00 Ac.

RM 4-14

525,000

6 5 5 4

M33-63

7 8 8 9

S89°39'W 80.72ch = 5327.52'

APPROX. 1/4 COR.

SEE MAP 29 5 8

1,250,000

29 5 5

4/82 BS